

### **COMMITTEE SESSION**

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| *****                   | *****                        | *****  | ******                            | *****     |
|-------------------------|------------------------------|--|-----------------------------------|-----------|
|                         |                              | AGEND!   | <b>\</b>                          |           |
|                         | FORT WA                      | YNE COMM                                       | ON COUNCIL                        |           |
|                         | DE                           | ECEMBER 6                                      | , 2011                            |           |
| *****                   | *****                        | *****  | ******                            | *****     |
| <u>5:30 P.M.</u>        | ROOM 030                     | TEE SESSIO<br>- COUNCIL DISC<br>EVEL - CITIZEN | CUSSION ROOM                      |           |
| ******                  | ******                       | ******   | ********                          | *****     |
|                         | ER THE STAND<br>OF THE COMMO |  | MITCH HARPER<br>PRESIDENT         |           |
|                         | F THE COMMIT                 |  | SANDRA E. KENNE<br>CITY CLERK     | <u>DY</u> |
| LEGAL ADVISOOF THE COMM | OR TO MEMBEI<br>ION COUNCIL  | <u>RS</u>                                      | JOSEPH G. BONAH<br>COUNCIL ATTORN |           |
| ******                  | ******                       | ******   | ********                          | *****     |
|                         | BENDER                       | , BROWN  |                                   |           |
| G                       | OLDNER                       | , HARPER                                       | , HINES,                          |           |
|                         | PAPE                         | , SHOAFF                                       |                                   |           |
| ******                  | ******                       | ******   | *********                         | *****     |

| ************************************** |
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| ORDER OF THE AGENDA                    |
| ************************************** |
| 1. ROLL CALL                           |
| 2. ADOPTION OF THE AGENDA              |
| 3. TO APPEAR BEFORE COMMON COUNCIL:    |
| REDEVEL OPMENT COMMISSION REPORT       |

TOM OBERGFELL & CASEY COX

ORDINANCES AND RESOLUTIONS - PAGES 3 AND 4

4. DISCUSSION OF PENDING

## ORDINANCES AND RESOLUTIONS UP FOR DISCUSSION

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#### **CITY UTILITIES COMMITTEE**

**ACTION** 

No Ordinances or Resolutions up for discussion

#### FINANCE COMMITTEE

Elizabeth M. Brown – Chair Thomas E. Smith – Co-Chair All Council Members

R-11-11-25

A RESOLUTION approving the purchase of certain real estate (1118 W. Till Road) for the City of Fort Wayne, Indiana

Total cost of \$252,575 (purchase of property Located at 1118 W. Till Road )

S-11-11-26

AN ORDINANCE approving Professional Services Contract for City and County Joint Land Use Permitting Committee Program Management between Briljent, LLC and the City of Fort Wayne, Indiana, in connection with the Board of Public Works

Total cost of \$142,710-City Share; (total cost of contract not to exceed \$285,420)

# FINANCE COMMITTEE CONTINUED

|        | Prepared by the Office Of the City Clerk  | Sandra E. Kennedy<br>City Clerk   |
|--------|---|---|
|        | No Ordinances or Resolut  | ions up for discussion  |
|        | PUBLIC WORKS  | COMMITTEE   |
|        | No Ordinances or Resolut  | ions up for discussion  |
|        | REGULATIONS (   | COMMITTEE   |
|        |   |   |
|        | the City and County Joint I<br>Legislative Streamlining be<br>of Fort Wayne, Indiana, in<br>Works | ng Professional Services Contract for<br>Land Use Permitting Committee<br>etween Clarion Associates and the City<br>connection with the Board of Public<br>1,880 – City Share; (total Project<br>sceed \$169,760) |
| ACTION |   |   |