| 1 | BILL NO. S-15-05-03 |
|----|--|
| 2 | ORDINANCE NO. S- |
| 3 | |
| 4 | AN ORDINANCE approving the annual payment of funds to Allen County for the utilization of |
| 5 | computer resources at a total cost of \$178,000 by the City of Fort Wayne, Indiana, |
| 6 | Whereas, the City of Fort Wayne, City Utilities, and Allen County |
| 7 | share contracts for computer resources; and |
| 8 | Whereas, the City of Fort Wayne, City Utilities, and Allen County |
| 9 | have projected their shared computing expenses for 2015 and will compensate the other for |
| 10 | purchases made to their benefit; and |
| 11 | Whereas, the City of Fort Wayne and Allen County have met |
| 12 | and estimated the appropriate shared cost for 2015. |
| 13 | NOW, THEREFORE, BE IT ORDAINED BY THE COMMON |
| 14 | |
| 15 | COUNCIL OF THE CITY OF FORT WAYNE, INDIANA: |
| 16 | SECTION 1. That the payment of fund to Allen County for the |
| 17 | use of computer resources at a total of cost to the City of \$178,000 is hereby |
| 18 | approved in all respects. That said annual payment will be will be used to ensure the proper operation of the City's computing infrastructure. |
| 19 | SECTION 2. That the City is authorized and directed to take all |
| 20 | action necessary for the transfer of funds to Allen County. |
| 21 | SECTION 3. That this Ordinance shall be in full force and effect |
| 22 | from and after its passage and any and all necessary approval by the Mayor. |
| 23 | |
| 24 | Council Member |
| 25 | APPROVED AS TO FORM AND LEGALITY |
| 26 | |
| 27 | |
| 28 | Carol Helton, City Attorney |
| 90 | |

James Haley CIO City of Fort Wayne (260) 427-1461

Subject: Annual Computer Contract Compensation

Members of City Council:

This ordinance is to authorize the payment of \$178,000 to Allen County for the projected use of computer equipment and services shared by the City and County.

The IT contract provides metrics on how much we pay for each IT service. Using these metrics, the City, City Utilities, and County met and projected their shared cost for 2015. This is the cost shown in this ordinance. The City, Utility and County meet monthly to review the costs on the current month.

If you have any questions, please call me at 427-1461.

James Haley CIO City of Fort Wayne

COUNCIL DIGEST SHEET

Enclosed with this introduction form is a tab sheet and related material from the vendor(s) who submitted bid(s). Purchasing Department is providing this information to Council as an overview of this award.

| RFPs & BIDS | | | | | | | | | | | |
|-------------------------------|--------|---------------------------------------|-------------|--------|---------|--------------|------|------|------|----|---|
| Bid/RFP # | N/A | | | | | | | | | | |
| Awarded To | N/A | | | | | , | ,- | | | | |
| Amount | N/A | | | | | | | | | | |
| Conflict of | | Yes | | No | | | | | | | |
| interest on file? | | res | | - MO | | | | | | | |
| Number of | N/A | | | | | | | | | | |
| Registrants | | | | | | | | | | |] |
| Number of Bidders | N/A | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| Required | | | | | | | | | | | |
| Attachments | | | | | | | | · | | | ļ |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| EXTENSIONS | | | | | | | | | | | |
| Date Last Bid Out | N/A | | . <u>.</u> | | | | | | | - | |
| # Extensions | N/A | | | | | | | | | | |
| Granted | - | | | | | | | | | | |
| To Date | | | | | | | _ | | | | } |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| SPECIAL PROCUREME | ייאי | | | | | | | | | | |
| | 1 | | | | | | | | | | ì |
| Contract #/ID | 1 | | | | | | | | | | |
| (State, Federal, Piggyback | | | | | | | | | | | |
| Authority) | | | | | | | | | | | |
| Sole Source/ | } | · | | | | | | | | | |
| Compatibility | | | | | | | | | | | |
| Justification | | | | | | | | | | | |
| | | *** | | | | | | | | | • |
| | | | | | | | | | | | |
| BID CRITERIA (Tak | O Rivi | z Indi | iana ro | amir. | ວຫວາ | te i | nto | | | | |
| consideration.) | | , THOT | ana re | :qu±±t | ciii611 | CO I | iii. | | | | |
| Most Responsible, | | Yes | | No | Τf | no. | ехрі | lain | belo |)W | |
| Responsive Lowest | S | | | | | | I | | | | |
| If not lowest, | N/A | | | | | | | | | | |
| explain | | • | | | | | | | | | |

COUNCIL DIGEST SHEET

| COST | COMPARI | SON |
|------|---------|-----|
|------|---------|-----|

| Increase/decrease | | |
|-------------------|------|------|
| amount from prior | | |
| years | | |
| For annual | | |
| purchase | | |
| (if available). | | |

DESCRIPTION OF PROJECT / NEED

| Identify need for project & | Use of computer equipment and services shared with |
|-----------------------------|--|
| describe | Allen County |
| project; attach | |
| supporting | |
| documents as | |
| necessary. | |
| | |
| | |

REQUEST FOR PRIOR APPROVAL

| Provide | N/A | |
|-------------------|-----|--|
| justification if | | |
| prior approval is | | |
| being requested. | | |
| | | |
| | | |

FUNDING SOURCE

| Account | |
|-------------------------|--|
| Information. | |
| | |
| | |
| Account Information. | |
| | |