1	#REZ-2015-0052			
2	BILL NO. Z-15-10-16			
3	ZONING MAP ORDINANCE NO. Z			
4	AN ORDINANCE amending the City of Fort Wayne Zoning Map No. O-07 (Sec. 13 of Wayne Township)			
5				
6	BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:			
7	SECTION 1. That the area described as follows is hereby designated a C2 (Limited			
8	Commercial) District under the terms of Chapter 157 Title XV of the Code of the City of Fort			
9	Wayne, Indiana:			
10	Lots Numbered 1 and 2 in D. A. Arnolds Subdivision, as recorded in the Office of			
11	the Recorder of Allen County, Indiana, Plat Record 10, page 87.			
12	and the symbols of the City of Fort Wayne Zoning Map No. O-07 (Sec. 13 of Wayne			
13	Township), as established by Section 157.082 of Title XV of the Code of the City of Fort			
14	Wayne, Indiana is hereby changed accordingly.			
15				
16	SECTION 2. That this Ordinance shall be in full force and effect from and after its			
17	passage and approval by the Mayor.			
18	Council Member			
19	Council Member			
20	APPROVED AS TO FORM AND LEGALITY:			
21				
22	Carol T. Helton, City Attorney			
23				
24				
25				
26				

City of Fort Wayne Common Council **DIGEST SHEET**

Department of Planning Services

Title of Ordinance: Zoning Map Amendment

Case Number: REZ-2015-0052
Bill Number: Z-15-10-16
Council District: 6-Glynn Hines

Introduction Date: October 27, 2015

Plan Commission

Public Hearing Date: November 9, 2015

Next Council Action: Ordinance will return to Council after recommendation by the

Plan Commission

Synopsis of Ordinance: To rezone approximately 0.25 acres of property from R1-Single Family

Residential and I1-Limited Industrial to C2-Limited Commercial

Location: 1716 East Pontiac, Lots 1 and 2 of D.A. Arnolds Subdivision.

Reason for Request: To expand parking for a commercial property and bring the two lots into

one consistent commercial zoning district.

Applicant: Ali Alsunbahi

Property Owner: Ali Alsunbahi

Related Petitions: none

Effect of Passage: Property will be rezoned to the C2-Limited Industrial zoning district

which will bring the two separate zoning parcels under one district and allow expansion of the parking lot on the R1 parcel for a new commercial

use. This property was the site of King's Barber Shop.

Effect of Non-Passage: The property will remain zoned for industrial use and residential use. The

parking will not be able to expand under the R1 zoning.

Department of Planning Services Rezoning Petition Application

=	Applicant Ali A	15 up 60 4	r # 1/	and ways		
Applicant	Address 940 Gold	19CT- 1166	01/ H145 	SI MA		
App	Telephone 2/00 -425 OXI		Zip <u>toc/</u>	13-1		
Contact	Contact Person Jesse S	Schmucken				
	Address 15420 Cabo			*		
	City Sague and 110	State The	Zin With	188		
	Telephone 260-740 -878	B-mail Pinevil	SIC Anail	C=44		
	All staff correspond	ence will be sent only to th	e designated contact perso	on.		
	☐ Allen County Planning Jurisd	iction 🗖 City of For	Wayne Planning Jur	isdiction		
	Address of the property 17/6			and the state of t		
	Present Zoning 14/21 Propose	ed Zoning <u>C 2</u>	Acreage to be rezoned	<u> </u>		
est	Proposed density	* ************************************		units per acre		
Request	Township name		Township section #			
	Purpose of rezoning (attach addition	onal page if necessary)				
	Rezone Lots	4: 4	D.A. AR	NOLLS		
	Subdivision					
	Sewer provider	Water p	rovider	AM The state of th		
	Applications will not be accepted unless	the following filing requir	ements are submitted will	this application.		
ents	Please refer to checklist for applicable j	• • • • • • • • • • • • • • • • • • • •	- '			
Filing Requirements	□ Applicable filing fee \$500.00 □ Applicable number of surveys showing area to be rezoned (plans must be folded)					
	Legal Description of parcel to	be rezoned		1)		
Ä	Rozoning Questionnaire (origina	al and 10 copies) County Rezo	nings Only			
We under	sund and agree, upon execution and submissi escribed in this application; that I/we agree	ion of this application, that I a	m/we are the owner(s) of me	ore than 50 percent of the		
Ordinance	as well as all procedures and policies of the A ling and disposition of this application; that the	Allen County Plan Commissio	n as those provisions, proced	dures and policies related		
/we agree	and a public notice fee of					
\$50.00 per Indiana code.						
printed na	(date)					
aristad na	me of property owner)	(signature of property owns	r)	(date)		
Δ (. A A 1 st. 1 A s			10-2-15		
(printed na	me of property owner)	(signature of property owner)	(date)		
(printed pages of property expert) (signature of property owner) (date)						
(printed name of property owner) (signature of property owner) (date)						
Receiped Receipt No. Hearing Date REZ- 2015 - 0052						
	1 11/1/2/11		CP/0'11115~ (/LID#		

D.A.ARNOLDS SUB DIVISON

BEING A SUD-DIVISION OF LOTS 1,2,3 AND 4 IN ZHUNERS-SUB-DIVISON TO THE CITY OF FORT WAYNE INDIANA THE LOTS FIRE NUMBERED FROM I TO 4 INCLUSIVE FIND THE DIMENSIONS HRE MARKED IN FEET HAD TENTHS. SURVEYED AND PLATTED DECEMBER 8 1923

I HEREBY CERTIFY THIS PLAT TO BE CORRECT.

C. Ross Sindemuth

OFFICIAL SEAL

DULY ENTERED FOR TAXATION

Dec 18 1923 John H. Johnson PAUDITOR WLEN COUNTY INDIANA

BOULEVARD RPONTIAC 9011

STREET

RECORDED Dec. 18 1923 3.30 PM.

Leoigia H. Blume RECORDER HLLEN COUNTY INDIANA

APPROVED BY BORRD OF PARK COMMISSIONER'S abe ackerman Who C Tues J. B. Shoaf

War 13 Kocks

1 THE UNDERSIGNED HEREBY CERTIFY THAT I AM THE OWNER OF THE ABOVE DESCRIBED PROPERTY.

David a. ainstit

STHIE OF INDIANA COUNTY OF ALLEN S.S. BEFORE ME A NOTARY PUBLIC IN HAV FOR SHIP COUNTY AND STATE PERSONALLY HAPERRED DUVING A ALMOTAL THIS 10 TH DORYOF PLO 1923 AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING PLAT

MY COMMISSION EXPIRES April 2011. 1926 Ray Franke NOTARY PUBLIC

HDDITION OFENLOCH'S TO THE CITY OF FORT WAYNE INDIANA

MADISON STREET 66' 180 STAEE TH S \bigcirc SATRON PINS ANCIS ➂ 3 F

4 1310 EDWARD HOFENIOCH DIKHHISTERTOR OF HIS ESTATE OF MICHAEL OFENIOCH, DECEASED, AND MARY OFFENIOCH, DIS WHIFE DEINIG THE OWNERS OF LAND IN THE CITY OF FART WAYNE, FILLER COUNTY, INDIANA, DESCRIBED AS FOLLOWS, TO-WIT:

1. THE LAND MARY HAND SUBMINISHAN OF HEN NORTH HELD OF OUT LOT NUMBER 2. IN HERMANS' BODDITÄN TALTHE CITY OF FORT WAYNE, DESCRIBED HIS DECORDANCE WITH THE PARK HERMANS' BODDITÄN TALTHE LAND, SO DESCRIBED HIS DECORDANCE WITH THE PARK HIS THE LAYD SO DESCRIBED HIS DECORDANCE WITH THE PARK HIS THE WAYNE, THE LOTS ARE NUMBERED CONSCIUNCTIVELY FROM 1 TO SINCUSIVE FROM IL DIMENSIONS ARE INTED

ON THE PURT THE FEET.
THE OWNERS FURTHER FOR US STADUISH HERE OF AN EXSENDENT FOR THE PURFOSE OF A
WALKIN, MENCA SHE OVER THE MODIFIES TO FLOT HOS AND THE SUITH I FOOT OF LOT
NO 2-TO GE USED JUINTLY BY THE OWNERS OF SAID LOTS.

Edward P. Ofenloch AUMINISTRATOR

ANTH NISTRATOR

STATE OF INDIRING, COUNTY OF FILEN, SO:

BEFORE ME, SURVEYOR IN AND FOR THE SAID COUNTY AND STATE, APPEARED
IN PERSON, ON THIS 5 TH DAY OF ARWORD PLAY, THE PROBENSHORD EDWARD P.

OFFICIAL SEAL

OFFICIAL SEAL

ONE OF THE UNDERSTORD, ORIN M. DAKING, CIVIL ENGINEER, REGISTERED
APPROVIDED IN AN ACT OF THE 72MD GENERAL ASSEMBLY OF THE

STATE OF INDIRING, HEREBY CERTIFLES THAT HE HAS STAKED THE LOTS
OF SAID PIRT IN ACCORDANCE THEREIN AND IN CONFORMITY WITH THE
TAKE HAD ESTRELISHED HAS OFTHE PROPERTY HEREBY DESCRIPTED TRUE AND ESTABLISHED LINES OF THE PROPERTY HEREIN DESCRIBED.

OFFICIAL SEAL

Orin M. Warling.
CIVIL ENGINEER.

John B. Hocks Otto Bings Jesse Brosiis WARRO OF PUBLIC WORKS

DULY ENTERED FOR TAXATION JAN 8 1924 John N. Johnson

RUDITOR RELEN COUNTYINDIANI

RECORDED

JAN 8 1924 2 P.M. Georgia N. Blume RECORDER HILEN COUNTY, INDIANA

AUDITOR'S OFFICE Duly entered for taxation. Subject to final acceptance for transfer.

2015039466 RECORDED: 07/29/2015 4:13:45 PM ANITA MATHER **ALLEN COUNTY RECORDER** FORT WAYNE, IN

TERA K. KLUTZ AUDITOR OF ALLEN COUNTY

Jul 29 2015

WARRANTY DEED

This indenture witnesseth that Lewis A. King ("Grantor") of Allen County in the State of Indiana.

Conveys and warrants to Ali Alsunbai, of Allen County in the State of Indiana, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, interest in the following Real Estate in Allen County in the State of Indiana, to wit:

East 75 ½ feet of Lot 1, D.A. Arnold Subdivision, according to the recorded plat thereof.

Also:

The West 36 feet of Lot Number 1 D.A. Arnolds Subdivision of Lot 1, 2, 3, and 4 in Zaunders Subdivision of the City of Fort Wayne, according to the plat thereof, recorded in Plat Record 10, page 87 in the Office of the Recorder of Allen County, Indiana.

Also:

Lot Number 2 in D.A. Arnold's Subdivision, as recorded in Plat Record 10, page 87, in the Office of the Recorder of Allen County, Indiana.

Tax Key No: 02-12-13-229-026.000-074

Wayne - 121618

Subject further to all assessments, easements, covenants and restrictions of record.

Subject to the real estate taxes due and payable and to all subsequent real estate taxes due and payable thereafter.

Dated this Zanday of July, 2015.

STATE OF INDIANA

) SS:

COUNTY OF ALLEN

Before me, the undersigned, a Notary Public in and for said County and State, this ZZ day of __, 2015, personally appeared Lewis A. King and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and

affixed my official seal, PETER L. TORRES Commission Expireseal State of Indiana Allen County

My Commission Expires Feb 15, 2023

Notary Public Resident of County

I affirm under penalties for perjury that I have taken reasonable care to redact each Social Security Number in this document, unless required by Law.

Joshua I. Tourkow, Attorney #869-02

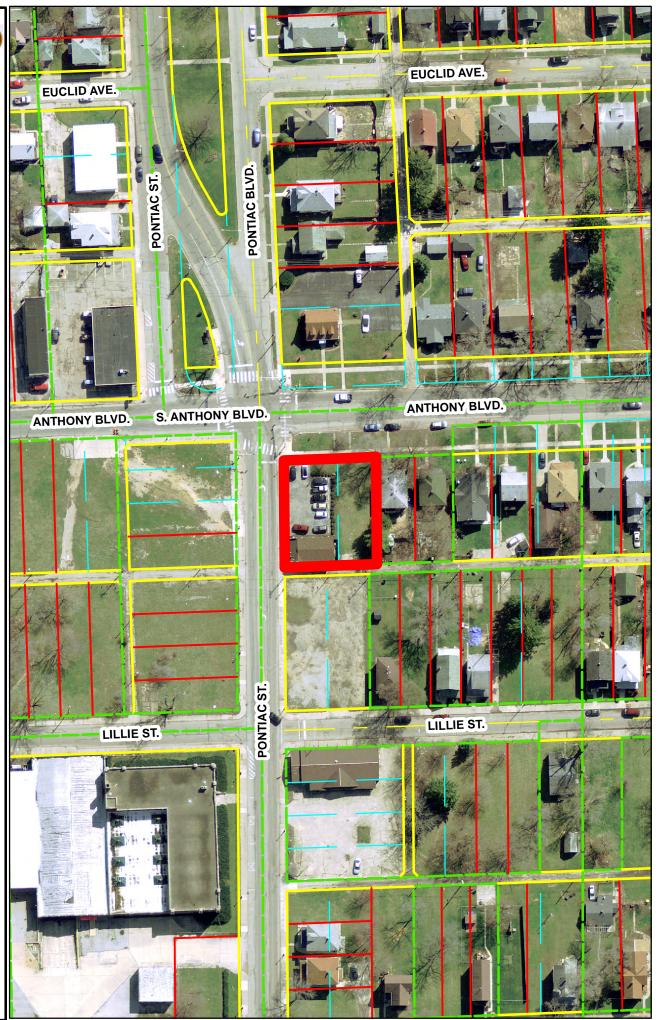
This instrument prepared by: Joshua I. Tourkow #869-02, Attorney at Law, 127 West Berry Street, Suite 1200, Fort Wayne, Indiana 46802

-1716 East Pontiac Street, Fort Wayne, Indiana 46803 METROFOLITAN TITLE OF INDIANA, LLC TOXBilling Address: 9405 5. FAHN H: COURT

ADX-33

HICKORY HILLS, IL 60457 7555 WEST JEFFERSON BLVD. FORT WAYNE, IN 46804

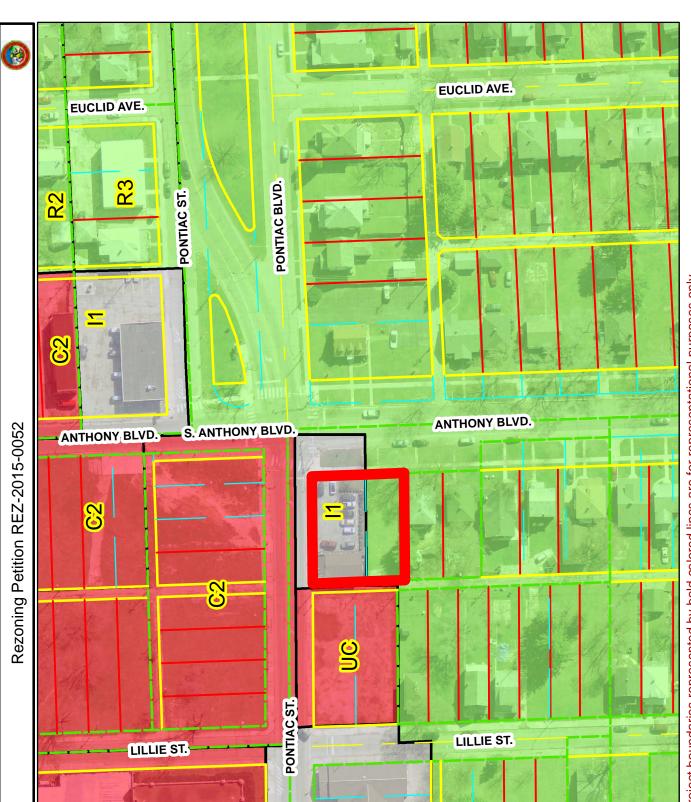




Project boundaries represented by bold colored lines are for representational purposes only.

1 inch = 100 feet

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1 inch = 100 feet

Although strict accuracy standards have been employed in the compliation of this map. Allen County does not warrant or guarantee the accuracy of the information contained herein and disclaims any and all liability resulting from any error or omission in his map.

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