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**BILL NO. S-16-12-05**

**SPECIAL ORDINANCE NO. S-\_\_\_\_\_**

**AN ORDINANCE** approving the awarding of ITB #4086 - CONTRACT FOR REPLACEMENT OF FLOORING AT MCMILLEN PARK (\$226,450.00) by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and STRAHM, A DIVISION OF SGI for the FORT WAYNE PARKS AND RECREATION DEPARTMENT.

**NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA;**

**SECTION 1.** That ITB #4086 - CONTRACT FOR REPLACEMENT OF FLOORING AT MCMILLEN PARK between the City of Fort Wayne, by and through its Department of Purchasing and STRAHM, A DIVISION OF SGI for the FORT WAYNE PARKS AND RECREATION DEPARTMENT, respectfully for:

replacement of flooring in the McMillen Park Community Center; involving a total cost of TWO HUNDRED TWENTY-SIX THOUSAND FOUR HUNDRED FIFTY AND 00/100 DOLLARS - (\$226,450.00) all as more particularly set forth in said ITB #4086 - CONTRACT FOR REPLACEMENT OF FLOORING AT MCMILLEN PARK which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

**SECTION 2.** That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

**Council Member**

APPROVED AS TO FORM AND LEGALITY

Carol Helton, City Attorney

# COUNCIL DIGEST SHEET

Enclosed with this introduction form is a tab sheet and related material from the vendor(s) who submitted bid(s). Purchasing Department is providing this information to Council as an overview of this award.

## RFPs & BIDS

|                               |                                                                     |
|-------------------------------|---------------------------------------------------------------------|
| Bid/RFP #                     | ITB 4086                                                            |
| Awarded To                    | Strahm, a Division of SGI                                           |
| Amount                        | \$226,450                                                           |
| Conflict of interest on file? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Number of Registrants         | 3                                                                   |
| Number of Bidders             | 1                                                                   |
| Required Attachments          | Bid Tabulation                                                      |

## EXTENSIONS

|                              |     |
|------------------------------|-----|
| Date Last Bid Out            | N/A |
| # Extensions Granted To Date | 0   |

## SPECIAL PROCUREMENT

|                                                            |     |
|------------------------------------------------------------|-----|
| Contract #/ID<br>(State, Federal,<br>Piggyback--Authority) | n/a |
| Sole Source/<br>Compatibility Justification                |     |

## BID CRITERIA (Take Buy Indiana requirements into consideration.)

|                                        |                                                                                          |
|----------------------------------------|------------------------------------------------------------------------------------------|
| Most Responsible,<br>Responsive Lowest | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, explain below |
| If not lowest, explain                 |                                                                                          |

# COUNCIL DIGEST SHEET

## COST COMPARISON

|                                                                                                  |     |
|--------------------------------------------------------------------------------------------------|-----|
| <i>Increase/decrease amount<br/>from prior years<br/>For annual purchase<br/>(if available).</i> | n/a |
|--------------------------------------------------------------------------------------------------|-----|

## DESCRIPTION OF PROJECT / NEED

|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>Identify need for project &amp;<br/>describe project; attach<br/>supporting documents as<br/>necessary.</i> | This project is for replacement of flooring in the McMillen Park Community Center. This is to replace the original flooring from when the facility was an ice arena. There were insufficient funds at the time of conversion to a community center to replace the flooring. The Department secured a substantial donation towards this project. Flooring will be replaced in several rooms and the main hallway. |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                  |

## REQUEST FOR PRIOR APPROVAL

|                                                                            |     |
|----------------------------------------------------------------------------|-----|
| <i>Provide justification if<br/>prior approval is being<br/>requested.</i> | n/a |
|                                                                            |     |
|                                                                            |     |
|                                                                            |     |
|                                                                            |     |

## FUNDING SOURCE

|                             |                                             |
|-----------------------------|---------------------------------------------|
| <i>Account Information.</i> | Donation, Trust and Cumulative Capital Fund |
|                             |                                             |
|                             |                                             |
|                             |                                             |
|                             |                                             |

McMillen Park Community Center

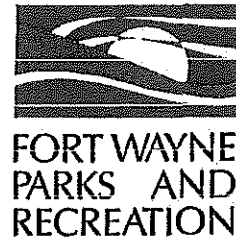
ITB 4086 - Flooring Project

November 17, 2016

|                                                             | Strahm, Division of<br>SGI | Jack Laurie<br>Flooring | Foster Flooring |
|-------------------------------------------------------------|----------------------------|-------------------------|-----------------|
| Base Bid<br>(Entry, Warming, Multi<br>Purpose 1&2, Hallway) | \$163,340.00               | No Bid                  | No Bid          |
| Alternate A-1<br>(4 Locker Rooms In Gym)                    | \$35,445.00                | No Bid                  | No Bid          |
| Alternate A-2<br>(Restrooms)                                | \$18,610.00                | No Bid                  | No Bid          |
| Alternate A-3<br>(Multi Purpose 3&4)                        | \$44,500.00                | No Bid                  | No Bid          |
| Total - Base + A2-3:                                        | \$226,450.00               |                         |                 |

## MEMORANDUM

**To:** City Council Members, City of Fort Wayne  
**From:** Steve McDaniel  
**CC:** File  
**Subject:** Council Approval of Contract for Flooring  
**Date:** November 30, 2016



The Fort Wayne Parks and Recreation Department is requesting approval for a contract with Strahm, a Division of SGI. The contract is for the replacement of flooring in the McMillen Park Community Center.

Please review the attached digest for more information.

I will be available at the Council meetings to answer any questions you may have and I may also be reached at 427-6407.

Thank you for your consideration and support