| 1  |  |  |                      |              |                                 |                                  |  |
|----|--|--|----------------------|--------------|---------------------------------|----------------------------------|--|
| 2  | BILL NO. R-1   | BILL NO. R-17-03 28  |                      | RESOLUTION R |                                 |                                  |  |
| 3  | A RESOLUTION authorizing the transfer of funds                               |  |                      |              |                                 |                                  |  |
| 4  |  | between certain accounts within the 2017 budgets of certain City Departments.  |                      |              |                                 |                                  |  |
| 5  |  | WHEREAS, it has become necessary to transfer funds to certain accounts in  |                      |              |                                 |                                  |  |
| 6  | the 2017 budgets of certain accounts of the respective City Departments; and |  |                      |              |                                 |                                  |  |
| 7  |  | WHEREAS, adequate funds exist in certain accounts of the respective City  Departments; and  WHEREAS, such transfers have been recommended by the City Controller.  NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF |                      |              |                                 |                                  |  |
| 8  | Departments;   |  |                      |              |                                 |                                  |  |
| 9  |  |  |                      |              |                                 |                                  |  |
| 10 |  |  |                      |              |                                 |                                  |  |
| 11 | THE CITY OF FORT WAYNE, INDIANA:   |  |                      |              |                                 |                                  |  |
| 12 | SECTION 1. That the Controller of the City of Fort Wayne, Indian             |  |                      |              |                                 |                                  |  |
| 13 | hereby author  | hereby authorized to transfer the following stipulated sums within the 2017 budgets of the following listed City Departments.  |                      |              |                                 |                                  |  |
| 14 | following listed   |  |                      |              |                                 |                                  |  |
| 15 |  |  |                      |              |                                 |                                  |  |
| 16 |  |  | <u>TO</u>            | FROM         | <u>Debit</u><br><u>Increase</u> | <u>Credit</u><br><u>Decrease</u> |  |
| 17 | GENERAL Public   | Works  | <b>5444</b>          |              | A 240,000                       |                                  |  |
| 18 |  | Salaries & Wages Other Materials & Supplies Purchase of Vehicle  | 5111<br>5299<br>5441 |              | \$ 240,000<br>30,000<br>130,000 |                                  |  |
| 19 | Co   | ontracted Street Light Repair  | J++1                 | 536B         | 100,000                         | \$ 400,000                       |  |
| 20 |  |  |                      |              |                                 |                                  |  |
| 21 |  | SECTION 2. That this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.  |                      |              |                                 |                                  |  |
| 22 | after its passa  |  |                      |              |                                 |                                  |  |
| 23 |  |  |                      |              |                                 |                                  |  |
| 24 |  |  | <u></u>              | Со           | uncil Member                    |                                  |  |
| 25 |  |  |                      |              |                                 |                                  |  |
| 26 | APPROVED A   | AS TO FORM AND LEGALI  | TY                   |              |                                 |                                  |  |
| 27 | Carol Helton,  | City Attorney  |                      |              |                                 |                                  |  |
| 28 |  |  |                      |              |                                 |                                  |  |
| 29 |  |  |                      |              |                                 |                                  |  |