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| APPROPRIATION OR | DINANCE NO. A- |
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AN ORDINANCE APPROPRIATING MONIES FOR THE PURPOSE OF DEFRAYING THE EXPENSES OF THE SEVERAL DEPARTMENTS OF THE CITY GOVERNMENT OF THE CITY OF FORT WAYNE, INDIANA, FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2022, AND ENDING DECEMBER 31, 2022, INCLUDING ALL OUTSTANDING CLAIMS AND OBLIGATIONS AND FIXING A TIME WHEN THE SAME SHALL TAKE EFFECT.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That for the expenses of the City Government and its institutions for the year ending December 31, 2022, the sums of money shown in the 2022 Operating Budget Book are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided by law. Two (2) copies of the 2022 Operating Budget Book are on file and available for public inspection in the office of the Clerk of the City of Fort Wayne, as required by I.C. 36-1-5-4.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and approval by the Common Council, and any and all necessary approval by the Mayor, legal publication thereof, and is subject to the laws of the State of Indiana governing appropriations.

| Council Member | • |
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| Council Member | |

APPROVED AS TO FORM AND LEGALITY

Carol Helton, City Attorney

DIGEST SHEET

| TITLE OF ORDINANCE APPROPRIATION |
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| DEPARTMENT REQUESTING ORDINANCE CONTROLLER'S OFFICE |
| SYNOPSIS OF ORDINANCE FIXES RATE OF TAXATION FOR 2022 |
| BUDGET YEAR AND MAKES APPROPRIATIONS FOR THE ESTIMATED |
| CITY DEPARTMENT BUDGETS AND OTHER CITY PURPOSES DURING |
| THE 2022 BUDGET YEAR. |
| EFFECT OF PASSAGE SETS NEW TAX RATE AND MAKES NEW APPROPRIATIONS FOR 2022. |
| EFFECT OF NON-PASSAGE 2021 CITY Budget is used for 2022 |
| MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) |
| ASSIGNED TO COMMITTEE (PRESIDENT) |