BILL NO. S-20-05-23

SPECIAL ORDINANCE NO. S-

AN ORDINANCE approving CONSTRUCTION CONTRACT - NWPZ CLINTON: WALLEN TO DIEBOLD WATER MAIN EXTENSION - RES #66562 - \$622,805.00 between S&S DIRECTIONAL BORING, LTD. and the City of Fort Wayne, Indiana, in connection with the Board of Public Works.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That the CONSTRUCTION CONTRACT - NWPZ CLINTON: WALLEN TO DIEBOLD WATER MAIN EXTENSION - RES #66562 by and between S&S DIRECTIONAL BORING, LTD. and the City of Fort Wayne, Indiana, in connection with the Board of Public Works, is hereby ratified, and affirmed and approved in all respects, respectfully for:

All labor, insurance, material, equipment, tools, power, transportation, miscellaneous equipment, etc., necessary for Installation of approximately 4,200 lf of HDPE watermain via horizontal directional drilling through easements and under I-469. Project includes a mix of 16-inch and 12-inch pipe along with all required appurtenances required for a complete project;

involving a total cost of SIX HUNDRED TWENTY-TWO THOUSAND EIGHT HUNDRED FIVE AND 00/100 DOLLARS - (\$622,805.00). A copy of said Contract is on file with the Office of the City Clerk and made available for public inspection, according to law.

| 1  | SECTION 2. That this Ordinance shall be in full force and effect from  |
|----|--|
| 2  | and after its passage and any and all necessary approval by the Mayor. |
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| 5  |  |
| 6  | Council Member   |
| 7  | APPROVED AS TO FORM AND LEGALITY                                       |
| 8  | ALT NOVED AS TO FORWIAND ELOAETT                                       |
| 9  |  |
| 10 | Carol Helton, City Attorney  |
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|        | PROJECT:  | NW22 Clia     | na: Wa   | allen to Dieb | old Water Main Extension |                 | 1                 | 1           | 1             |                    | 1               | - 1  |               |             | 1             |               |                |             | _            |
|--------|---|---------------|----------|---------------|--------------------------|-----------------|-------------------|-------------|---------------|--------------------|-----------------|--|---------------|-------------|---------------|---------------|----------------|-------------|--------------|
|        | Resolution#:  | 665.62        |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
|        | Work Order#:  | 66552         |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
|        | Project Designer  | Jon Hall      |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| _      | Construction Manager  |               | - 10     |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
|        | Manager   | Mike Kiene    | ,        |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| _      | Bid Date: (Quote Date)  | May 14 20     |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| _      | Funda E   | Water SRF     |          |               | 1                        | 1               |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| _      | Para E  | WEST COL      | _        | -             |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| _      | BID   |               | $\neg$   | Faci          | neer's Estimpte          | S.G.S.Direction | eal Baring, Ltd.  | Retheaterer | Company Inc   | Vederground C      | entracters lar  | For Coat   | edia          | HPH Me      | charlest      | Selge Constru | nies Co. ter   | MIDWEST     | VOLE INC     |
| Rend   |   | Quantity (    | Jesis .  | Unix Price    | Extension                | Unit Price      | Extension         | Unit Price  | Extensina     | Unit Price         | Exenica         | Unit Price                                       | Extension     | Unit Price  | Extension     | Unit Price    | Extension      | Unit Price  | Extendos     |
| 1      |   |               | -        |               | \$ 20,000,00             |                 | \$ 17,500.00      |             | \$ 19,500.00  |                    | \$ 21,000,00    |  | \$ 23,001.00  |             | \$ 25,000.00  |               | \$ 25,000,00   | Contract    | \$ 20,000,0  |
| _      | Man Tales and Completion of the State                               | 113           | - 1      | 20 200 20     |                          | s 17 500 20     |                   | 5 1950C 00  |               | \$ <u>37</u> 00000 | _               | 27,5100  |               | 5 25 mm 25  |               | 5 M 5 M 20    |                | s nmn       |              |
| 2      | have not been and bate  | 110           | _ 1      | 450000        | 4.500.00                 | 1 7000          | \$ 7,500.00       | 5 3500 95   | \$ 3,500.00   | 5 7576             | \$ 7,500.00     | 1 315100   | \$ 25,401,00  | 5 100000    | \$ 10,000.00  | 1 11752.00    | \$ 11,260,00   | 1 2750      | \$ 3,700,0   |
| ١,     | Vest Conservation of Conserva                                       | 1 1.          | ١,       | 3 300 00      | 3.500.00                 | 12010           | \$ 1,000.00       | F 100000    | \$ 1,000,00   | 5 15000            | \$ 1,00100      | 1 170  | \$ 806.00     | 5 ·m=       | \$ 1,000.00   | 1275 m        | \$ 1,000,00    |             | \$ 1,000.0   |
| 4      |   |               |          | 100.00        | \$ 315,600.00            | 21.90           | \$ 230,700.00     |             | \$ 290,825,40 |                    | \$ 254,040.00   |  | \$ 299,520.00 |             | \$ 353,472.00 | 1 170         | \$ 386,294.43  | 9500        | £ 356,028.0  |
| _      | Over Eminard of non-1095 Program China Plans                        | 750 6         | -1       | 22.20         | 27,235.00                |                 | \$ 32,325.00      | 215         | \$ 36,363.55  | × × (0)            | s 37,275.00     |  | \$ 43,207.00  | 11712       | \$ 41,251.00  | 170           | \$ 47,000.75   | 1 1939      | \$ 67,073.0  |
| ,      | Over 1 Fernand 12 Inco HOTE Printing a United Prints                | 417.5         | -12      | 55.50         |                          | 5 61.53         |                   | 1 23        |               | 3                  |                 | 47.00  |               | 5 4129      |               | 594.75        |                | 125.00      |              |
| •      | Mary 12 per Properties From   | 154           | 1        | 12000         | 1,250.00                 | 1 175 20        | \$ 1,750.00       | \$ 2 740 00 | \$ 2,762.00   | \$ 2576.00         | \$ 2,300.00     | \$ 257100  | \$ 2,971.00   | s 4.700 20  | \$ 6,200,00   | 1_1500        | \$ 1,450.00    | 1 1503.00   | \$ 1,500.0   |
| ,      |   | 1             | Π.       | 3500          | \$ 5,500,00              | 3 520(2)        | \$ 5,500.00       | 5 4700.00   | \$ 4700.00    | 1 2700.00          | £ 2,350.00      | 5 2 mm   | \$ 2,557.00   |             | \$ 6,600,00   | 3 2000 10     | \$ 2,050,00    | 1,025.00    | \$ 1,6050    |
| H-     | White Van Commission (Convey) to entirion Value)                    | 1 15          | -1       |               | \$ 6,500.00              | J- 1000         | 4 7,500.00        |             | \$ 5,000.00   |                    | \$ 7,000.00     |  | \$ 11,000.00  | 415,00      | \$ 8,000.00   |               | \$ 5,700.00    | 700         | s 6,000.00   |
| -      | Ander Mana Comparedore in Scholar of Cold of Economic               | 1/50          | 4        | 6820          |                          | 5 39430         |                   | 5 5 300 00  |               | 1042               | _               | \$ 11,000,00                                     |               | 1           |               | 5 5700.30     |                | 1 (710)     | _            |
|        | Int Reg Farantel  | de            | دل       | VC0 100       | \$ 5,400.00              | \$ 275.00       | \$ 2,250,00       | 5 5000      | \$ 5,100.00   | 1 790.00           | s 4,500.00      | \$ 15 tt   | \$ 3,942.00   | 5 1,920,20  | s econo       | 1_ 475.00     | \$ 5,550.00    | 1 10000     | \$ 10,000.00 |
| 10     | Second of Inchina   |               | ١,       | 1 100 10      | \$ 1,000.00              | 5 37.00         | \$ 375.00         | 5 900.00    | \$ 900.00     | 1 1000 20          | \$ 1,000.00     | 5 60.00  | \$ 853.00     | 5 1mm       | \$ 2,000,00   | s _500.00     | \$ 500,00      | 1 1250      | \$ 3,250.00  |
| n      |   |               |          |               | 1 1,200.00               |                 | \$ 55A00          |             | \$ 1,600.00   |                    | \$ 2,500.00     |  | \$ 2,373.00   | - 100.00    | \$ 1,500.00   |               | \$ 3,250.00    |             | \$ 1,200.00  |
| _      | Emparin Band Angelia  | 110           | -        | 15000         | s 47,600.00              | 5 5/3 00        | \$ 44,500.00      | 1 1 100 00  | \$ 56,245.00  | \$ 2500.00         | \$ 68,750.00    | 5 2271 23  |               | 1.502.05    |               | 3 375130      | _              | 5 3 700 CB  | _            |
| 12     | Statistical Avenue Atlant   | 1 14          | _ 1      | £ 420.00      |                          | 5 #42500        |                   | 1 1071 00   | 2 3024200     | 3 9750 00          |                 | \$ 5439.00                                       |               | 5 7000 20   | \$ 49,000.00  | s 17200       | \$ 51,450,00   | 5 1 500 12  | \$ 61,600.00 |
| 13     | M g 2 Septembries Core habe and for                                 | 200           |          | 117777        | s 26.000.00              | 5 13500         | \$ 27,000,00      | 5 13:00.03  | \$ 25,200,00  | 3 14 700 20        | \$ 21,400.00    | 1 1 100 00                                       | \$ 17,804.00  | Keny 2      | s 25,760,00   | 3 1:20        | \$ 18.300.00   | \$          | \$ 20,000 00 |
| 14     |   |               |          | 4 5/22 00     | \$ 13,503.00             | 5 4 500.00      | \$ 19,500.00      | 5 7,300,00  | \$ 21,500,00  | 5 463500           | \$ 14,005.00    | 5 1541 00  | \$ 12742.00   | 5 760100    | \$ 23,400.00  | 1 2522        | \$ 10,500,00   | s somta     | \$ 15,000.0  |
| 13     | 12 and Road-of Sire Concession and Sire                             | 1 7           | Υ'       |               | s 20,000,00              |                 | \$ 20,000.00      |             | \$ 20,000.00  |                    | \$ 20,000.00    |  | \$ 20,000.00  |             | \$ 20,000,00  | 1             | \$ 22,000,00   | 3.27.63     | \$ 20,000.0  |
| -      | KAR S TANKS   | 1 1/2         | -        | \$ 2100000    |                          | s nmo           |                   | 5 220000    | _             | 5 29 200 30        |                 | s nemm   |               | 5 21 oce 22 |               | 5 70 709 20   |                | I_NYKE      | _            |
| 15     | Caratean  | 1 1           | _        | 15000         | \$ 1,001.00              | \$ 1500.00      | \$ 1,500.00       | 3 1500.00   | \$ 1,500.00   | 1 1500             | \$ 1,500.00     | \$ 1500.00                                       | \$ 1,500.00   | 1 1500 10   | \$ 1,500.00   | 5 1500.00     | \$ 1,500.00    | 1 - 1500 20 | \$ 1,500.0   |
|        | TOTAL DASC BED  |               |          | ,             | 505,635 00               | 1               | 425,000           | 3           | 412011        | 5                  | tw/4 m          | 5  | 512.894 M     | s           | \$11,5td t0   | 1             | 534,745.13     | 3           | 40/LESS (    |
|        |   |               |          |               |                          |                 |                   |             |               |                    |                 |  |               |             | 1             |               |                |             |              |
|        | Bid Alternate A   |               |          | Eng           | incer's Estimate         | S&S Directle    | anal Boring, Ltd. | Rethenberge | Company Inc   | Underground !      | Centredon Inc   | Fax Con  | trutton       |             | erhanical_    | Selec Censtro | ction Ca. Inc. | MIDWEST     | MOLEINC      |
| Beni   | Description   | Quantity      | Unit     | Unit Price    | Extension                | Unit Price      | Extension         | Unit Price  | Extension     | Unit Price         | Extension       | Unit Price                                       | Extension     | Unit Price_ | Extension     | Unit Price    | Extension      | Unit Price  | Extension    |
| 17     | Owner Florendown and the POPE Compression Follows                   | 523.45        |          | 200.00        | \$ 104,600.00            | 3 195.00        | \$ 392,250.00     |             | \$ 279,292.90 | \$ 525.00          | \$ 274,575.00   | \$ 23.30   | \$ 300,725.00 | 5 541 m     | \$ 257,127.00 | \$ 915        | \$ 258,874.50  | \$ 650.00   | \$ 337,953.0 |
|        | Total Base Bid plus Alternate A                                     |               |          | \$            | 603,235,30               |                 | tamo              | \$          | 731713        | 5                  | T343(3.00       | 5  | \$13.619.00   | 1           | \$61.7.0 00   | 1             | 101,222 (3     | 3           | 31040        |
|        |   |               |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| $\Box$ | Bid Alternate B   | 100           |          | Eng           | incer's Estimate         | S&S Direction   | anal Boring, Ltd. | Rathenberge | r Company Inc | Underground        | Custructors Inc | Fex Cos  | tractors      | HPH M       | echanica)     | Selge Constr  | ection Ca, Inc | MIDWEST     | MOLE INC     |
| hem    | Description   | Quantity      | Uelt     | Unit Price    | Exterples                | Unit Price      | Extendes          | Unit Price  | Extension     | Unit Price         | Extension       | Unit Price                                       | Extension     | Unit Price  | Extension     | Unit Price    | Extension      | Unit Price  | Extension    |
| 13     | Own Funance 16 hits HCPE trade law 24 and Common Funance Course Por | est.          |          | s 11520       | \$ 97,125.00             | 3 373 00        | \$ 316,875.03     | s 225.00    | \$ 227,375.00 | \$ 400,00          | \$ 210,000.00   | \$ 394.00  | \$ 156,450,00 | , 250       | \$ 155,000.00 | 1 2405        | \$ 130,226.25  | \$ 315.00   | \$ 145,3750  |
|        | Total Base Bid plas Alternate B                                     |               |          | 1             | 501,344 20               | \$              | 628210            | 1           | 754.540.75    |                    | 733420          | 5  | 640,344 to    | 1           | 7-2,511.50    | 5             | 2010           | 1           | 744.2710     |
|        |   | 1             |          |               |                          |                 |                   |             |               | I                  |                 |  |               | 1           |               |               | 1              |             |              |
|        | Basis of Award is Base Bid  | plus Alternat | le B     |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
|        |   | 1             | T        |               |                          | Availar - Ait B | 1 428180          |             |               |                    |                 |  |               |             |               |               | 1              |             |              |
|        |   | 1             | 1        |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| 1-     |   |               |          |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               | 1              | 00          |              |
| 1      | 1   |               | 1        |               |                          |                 |                   |             |               |                    |                 |  |               |             |               |               |                |             |              |
| Luc    | dura No. 1  | 1             | 1        |               |                          | /               | x                 |             | x             |                    | x               |  |               |             |               | 1 10000       |                |             |              |
|        | r's Dond  | 1 1           | -        |               |                          |                 | x                 |             | x             |                    | ×               |  |               |             |               |               |                |             | 1            |
| Form   |   |               | $\dashv$ |               |                          |                 | x                 |             | ×             |                    | x               |  |               |             |               |               |                |             | 1            |
|        | 20<br>Cellusian Alfidavit   |               | $\neg$   |               |                          |                 | x                 |             | x             |                    | x               |  |               |             |               |               |                |             |              |
|        | a Lieu Financial Statement  | 1             |          |               |                          |                 | x                 |             | x             |                    | x               |  |               |             |               |               |                |             | 1            |
|        |   |               |          |               |                          |                 | - î               |             | x             |                    | ×               | 1  |               |             |               |               |                |             | 1            |
| Emple  | tree Drug Testing Process (45151K)                                  |               |          |               |                          |                 |                   |             |               | 1                  | -               | 1  | -             |             | 1             |               |                | _           | 1            |
| 1      | //  |               |          |               |                          |                 |                   |             |               |                    |                 |  | -             |             | 1             |               |                | -           | 1            |
|        | - 6   |               |          |               |                          |                 |                   |             |               |                    | -               | <del>                                     </del> | -             | _           | <b>†</b>      |               | -              |             | 1            |
| Revie  | wad By  |               | _        |               |                          |                 |                   |             |               |                    |                 |  |               | _           | 1             |               | 1              |             | +            |
|        |   |               |          |               |                          |                 |                   |             |               |                    | _               | _  |               |             | 1             |               |                | _           | 1            |
|        |   |               |          |               |                          |                 |                   |             |               |                    | 1               |  |               |             | 2             |               |                |             | 1            |

# AGREEMENT BETWEEN OWNER AND CONTRACTOR ON THE BASIS OF A STIPULATED PRICE

Resolution 66562 Work Order 66562 THIS AGREEMENT is by and between the Board of Public Works of the City of Fort Wayne, Indiana (hereinafter called Owner) and S&S Directional Boring, Ltd (hereinafter called Contractor). Owner and Contractor, in consideration of the mutual covenants hereinafter set forth, agree as follows: ARTICLE 1 – WORK Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally 1.01 described as follows: Installation of approximately 4,200 LF of HDPE watermain via horizontal directional drilling through easements and under I-469. Project includes a mix of 16-inch and 12-inch pipe along with all required appurtenances required for a complete project. ARTICLE 2 - THE PROJECT 2.01 The Project for which the Work under the Contract Documents may be the whole or only a part is generally described as follows: NWPZ Clinton: Wallen to Diebold Water Main Extension ARTICLE 3 - ENGINEER 3.01 The Project has been designed by City Utilities Engineering. Throughout these Contract Documents, the term Engineer is used. Engineer is to act as Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in connection with the completion of the Work in accordance with the Contract Documents. Owner will advise Contractor prior to issuance of Notice to Proceed as to who will serve as Engineer. ARTICLE 4 - CONTRACT TIMES 4.01 Time of the Essence A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

- 4.02 Days to Achieve Substantial Completion and Final Payment
  - A. The Work will be substantially completed within 120 days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, and completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within 150 days after the date when the Contract Times commence to run.
  - B. Definitions of Substantial Completion for this Work shall consist of Pressured tested and disinfection completed, new main tied into existing mains on each end and new main in service..

#### 4.03 Liquidated Damages

B. Contractor and Owner recognize that time is of the essence of this Agreement and that Owner will suffer financial loss if the Work is not completed within the times specified in Paragraph 4.02 above, plus any extensions thereof allowed in accordance with Article 12 of the General Conditions. The parties also recognize the delays, expense, and difficulties involved in proving in a legal or arbitration proceeding the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty), Contractor shall pay Owner \$1,000.00 for each day that expires after the time specified in Paragraph 4.02 above for Substantial Completion until the Work is substantially complete. After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Time or any proper extension thereof granted by Owner, Contractor shall pay Owner \$1000.00 for each day that expires after the time specified in Paragraph 4.02 above for completion and readiness for final payment until the Work is completed and ready for final payment.

#### ARTICLE 5 - CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents an amount in current funds equal to the sum of the amounts determined pursuant to Paragraphs 5.01.A, 5.01.B, and 5.01.C below:
  - A. Not used.
  - B. For all Unit Price Work, an amount equal to the sum of the established unit price for each separately identified item of Unit Price Work times the actual quantity of that item as indicated in this Paragraph 5.01.B:

As provided in Paragraph 11.03 of the General Conditions, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Engineer as provided in Paragraph 9.08 of the General Conditions. Unit prices have been computed as provided in Paragraph 11.03 of the General Conditions.

#### UNIT PRICE WORK

See Attached Bid Worksheet (Printed from QuestCDN Online Bid Submittal)

TOTAL OF ALL UNIT PRICES Six Hundred Twenty-Two Thousand, Eight Hundred Five Dollars

and Zero Cents

\$622,805.00

Basis of Award is Base Bid plus Alternate B

C. Not Used.

#### ARTICLE 6 - PAYMENT PROCEDURES

#### 6.01 Submittal and Processing of Payments

A. Contractor shall submit Applications for Payment in accordance with Article 14 of the General Conditions. Engineer will process Applications for Payment as provided in the General Conditions.

#### 6.02 Progress Payments; Retainage

- A. Owner shall make progress payments on account of the Contract Price on the basis of Contractor's Applications for Payment within 45 days of receipt during performance of the Work as provided in Paragraph 6.02.A.1 below. All such payments will be measured by the Schedule of Values established as provided in Paragraph 2.07.A of the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided in the General Requirements.
  - Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Engineer may determine or Owner may withhold, in accordance with Paragraph 14.02 of the General Conditions.
    - a. 95% of Work completed (with the balance being retainage); and
    - b. 95% of cost of materials and equipment not incorporated in the Work (with the balance being retainage).
- B. Upon Substantial Completion, Owner shall pay an amount sufficient to increase total payments to Contractor to 100% of the Work completed, less such amounts as Engineer shall determine in accordance with Paragraph 14.02.B.5 of the General Conditions and less 200% of Engineer's estimate of the value of Work to be completed or corrected as shown on the tentative list of items to be completed or corrected attached to the certificate of Substantial Completion. However, payments to the Contractor are not to exceed 95% of the total Contract Price until the Owner has verified that the Contractor has made good faith efforts to attain the Indiana Finance Authority (IFA) State Revolving Fund (SRF) goals stipulated in Paragraph 10.06. Payment of the final 5% of the total Contract Price will be dependent upon acceptance of the Work, in accordance with Paragraph 14.07 of the General Conditions, and good faith efforts to comply with the IFA/SRF participation requirements; subject to reduction in the event of non-compliance as provided in Paragraph 10.06.

#### C. Escrow Agreement.

1. If the Contract is in excess of \$200,000, the contract will be subject to the standard Board of Public Works escrow agreement; unless written notice is received from Contractor prior to execution of the Agreement stating that an Escrow Account is not desired. If an Escrow Account is not desired, then the Board of Public Works, in accordance with IC 36-1-12-14, shall hold the retainage and will not pay interest on the amounts of retainage that it holds.

#### 6.03 Final Payment

A. Upon final completion and acceptance of the Work in accordance with Paragraph 14.07 of the General Conditions, Owner shall pay the remainder of the Contract Price as recommended by Engineers as provided in said Paragraph 14.07.

#### ARTICLE 7 - INTEREST

7.01 All moneys not paid when due as provided in Article 14 of the General Conditions shall bear interest at the rate at the maximum rate allowed by law at the place of the Project.

#### ARTICLE 8 - CONTRACTOR'S REPRESENTATIONS

- 8.01 In order to induce Owner to enter into this Agreement, Contractor makes the following representations:
  - A. Contractor has examined and carefully studied the Contract Documents and the other related data identified in the Bidding Documents.
  - B. Contractor has visited the Site and become familiar with and is satisfied as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  - C. Contractor is familiar with and is satisfied as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work.
  - D. Contractor has carefully studied all: (1) reports of exploration and tests of subsurface conditions at or contiguous to the Site and all drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous the site (except Underground Facilities), which have been identified in the Supplementary Conditions as provided in Paragraph 4.02 of the General Conditions and (2) reports and drawings of Hazardous Environmental Conditions, if any, at the Site that have been identified in the Supplementary Conditions as provided in Paragraph 4.06 of the General Conditions.
  - E. Contractor has obtained and carefully studied (or assumes responsibility for having done so) all additional supplementary examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of means, methods, techniques, sequences, and procedures of construction to be employed by Contractor including applying the specific means, methods, techniques, sequences, and procedures of construction, if any expressly required by the Contract Documents to be employed by Contractor, and safety precautions and programs incident thereto.
  - F. Contractor does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
  - G. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
  - H. Contractor has correlated the information known to Contractor, information and observations obtained from visits to the Site, report and drawings identified in the Contract Documents, and all additional examinations, investigations, explorations, tests, studies and data with the Contract Documents.
  - Contractor has given Design Manager written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and the written resolution thereof provided by Design Manager is acceptable to Contractor.
  - J. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
  - K. In connection with the performance of Work under this Contract, Contractor agrees to comply with Anti-Discrimination Under Indiana Code Chapter 5-16-6-1 and be bound by Chapter 93.036, of the Code of the City of Fort Wayne, Indiana of 1974, passed by the Common Council of the City of Fort Wayne, Indiana as General Ordinance No. G-34-78 (as amended) on December 12th, 1978. Contractor shall file a Manpower Utilization Report for this project with the Compliance Office within ten (10) days after completion of the construction or upon request of the Office of Compliance.

#### ARTICLE 9 - CONTRACT DOCUMENTS

#### 9.01 Contents

- A. The Contract Documents consist of the following:
  - 1. This Agreement (inclusive);
  - 2. Escrow Account Agreement (00 54 43);
  - 3. Drug Policy Acknowledgement Form (00 54 52);
  - 4. E-Verify Affidavit (00 54 53);
  - 5. SRF Loan Program DBE Packet (00 54 61);
  - 6. SRF Attachment B Davis-Bacon Act Contract Provisions (00 54 65);
  - 7. SRF Attachment C Wage Fringe Benefit Certification Contract Provisions (00 54 66);
  - 8. SRF Attachment E Suspension and Debarment Contract Provisions (00 54 68);
  - 9. SRF Attachment I AIS Contract Provisions
  - 10. SRF Attachment J AIS Contractor Certification
  - 11. SRF EPA Form OEE-1 (00 54 72);
  - 12. SRF EPA Form OEE-2 (00 54 73);
  - 13. Performance Bond Form (00 61 13.13);
  - 14. Payment Bond Form(00 61 13.16);
  - 15. Federal Wage Rate Requirements (see Appendix);
  - 16. General Conditions (00 72 00);
  - 17. Supplementary Conditions (00 73 00);
  - 18. Miscellaneous Work Items (01 11 21);
  - 19. Addenda (numbers 1 to 1, inclusive);
  - 20. Attachments to this Agreement (enumerated as follows);
    - a. Contractor's Bid Worksheet (QuestCDN Online Bid Submittal)
    - b. Documentation submitted by Contractor prior to Notice of Award;
  - 21. The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:
    - a. Notice to Proceed;

- b. Written Amendments;
- c. Work Change Directives;
- d. Change Orders;
- B. The documents listed in Paragraph 9.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 9.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in Paragraph 3.04 of the General Conditions.

#### ARTICLE 10 - MISCELLANEOUS

#### 10.01 Terms

A. Terms used in this Agreement will have the meanings stated in the General Conditions.

#### 10.02 Assignment of Contract

A. No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

#### 10.03 Successors and Assigns

A. Owner and Contractor each binds itself, its partners, successors, assigns, and legal representatives to the other party hereto, its partners, successors, assigns, and legal representatives in respect to all covenants, agreements, and obligations contained in the Contract Documents.

#### 10.04 Severability

A. Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

#### 10.05 Contractor's Certifications

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 10.05:
  - 1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
  - 2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
  - 3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
  - 4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the contract.

#### 10.06 M.B.E./W.B.E. Participation

A. <u>Indiana State Revolving Fund Loan Program</u> – This project is being financed in whole or in part by the Indiana State Revolving Fund Loan Programs. The Contractor is required to comply with all federal and state laws, rules, regulations, and contract provisions included in Indiana Finance Authority (IFA) State Revolving Fund (SRF) documents per Article 9 of this agreement

(IFA SRF requirements and forms are available on the IFA SRF website.)

- B. <u>Request for Waiver</u> If, at the time final payment application is made, Contractor has not attained the IFA/SRF goal, Contractor shall file with the final payment application a "Request for Waiver." Said Request for Waiver shall contain a written description of the efforts taken by Contractor to attain the goal.
- C. <u>Determination of Waiver Requests</u> The Vendor Compliance Department of the City of Fort Wayne shall examine all Requests for Waiver to determine if Contractor's efforts constitute good faith efforts to attain such goal and shall submit recommendations concerning said requests for Waiver for the final determination of the Board of Public Works of the City of Fort Wayne.
- D. <u>Waiver Approved</u> In the event the Board of Public Works determines that a good faith effort to comply with the IFA/SRF participation requirements has been made, the Contract Price shall not be reduced, and the balance owing to the Contractor shall be paid in full.

#### 10.07 Other Provisions

A. None.

have been signed or have been identified by Owner and Contractor or on their behalf. This Agreement will be effective on \_\_\_\_\_\_, \_\_\_\_ (which is the Effective Date of the Agreement). **CONTRACTOR:** OWNER: CITY OF FORT WAYNE S&S Directional Boring, Ltd BY: (Name) THOMAS C. HENRY, MAYOR TITLE: DATE: (Date signed by Contractor) Address for giving notices: **BOARD OF PUBLIC WORKS** BY:\_ SHAN GUNAWARDENA, CHAIR BY:\_ KUMAR MENON, MEMBER BY:\_ MIKE AVILA, MEMBER ATTEST: MICHELLE FULK-VONDRAN, CLERK DATE: \_ (Date signed by Board)

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement (Contract/Resolution Number 66562). One counterpart has been delivered to Owner, and one counterpart delivered to Contractor. All portions of the Contract Documents

### ACKNOWLEDGMENT (CONTRACTOR)

| STATE OF   |   |
|--|---|
| SS: )<br>COUNTY OF   |   |
|  |   |
| BEFORE ME, a Notary Public, in and for said Copersonally appeared the within named   | County and State, thisday of,,, who under penalty of perjury says that he isand as such duly authorized to execute the foregoing stary act and deed of for the uses   |
| IN WITNESS WHEREOF, hereunto subscribed my   | y name, affixed my official seal.   |
|  | Notary Public   |
| My Commission Expires:   | Printed Name of Notary  |
| Resident of  | County  |
|  |   |
| ACKNOWL  | LEDGMENT (OWNER)  |
| STATE OF INDIANA )   |   |
| SS: ) COUNTY OF ALLEN )  |   |
| appeared the within named Thomas C. Henry, Shan Vondran, by me personally known, who being by r City of Fort Wayne, and Chairman, Members, and (Indiana, and that they signed said instrument on beh | anty and State, this day of,, personally of Gunawardena, Kumar Menon, Mike Avila and Michelle Fulkme duly sworn said that they are respectively the Mayor of the Clerk of the Board of Public Works of the City of Fort Wayne, half of the City of Fort Wayne, Indiana, with full authority so to voluntary act and deed of said City for the uses and purposes |
| IN WITNESS WHEREOF, hereunto subscribed m  | y name, affixed my official seal.   |
|  | Notary Public   |
| My Commission Expires:   | Printed Name of Notary  |
| Resident of  | County  |
|  |   |
| EJCDC C-520 Suggested Form of Agreement Between OWNI<br>Modified by CUE (August 2019) - (For Use on SRF Funded Pro   | ER and CONTRACTOR for Construction Contract (Stipulated Price) (2007 biects) 00 52 00-9   |

#76390

#### CITY OF FORT WAYNE, INDIANA

S&S Directional Boring, Ltd
(Vendor Name)

#### **VENDOR DISCLOSURE STATEMENT RELATING TO:**

- 1. FINANCIAL INTERESTS;
- 2. POTENTIAL CONFLICTS OF INTEREST;
- 3. CURRENT AND PENDING CONTRACTS OR PROCUREMENTS

Vendors desiring to enter into certain contracts with the City of Fort Wayne, Indiana (the "City") shall disclose their financial interests, potential conflicts of interest and current and pending contract or procurement information as set forth below.

The following disclosures by Vendors are required for all contracts with annual payments by the City in the amount of \$50,000 or more. Vendors shall disclose their financial interests, potential conflicts of interest and other contract and procurement information identified in Sections 1, 2 and 3 below as a prerequisite for consideration for a contract awarded by the City. This Disclosure Statement must be completed and submitted together with the Vendor's contract, bid, proposal or offer.

A publicly traded entity may submit its current 10K disclosure filing in satisfaction of the disclosure requirements set forth in Sections 1 and 2 below.

#### Section 1: Disclosure of Financial Interest in Vendor

| a.  | If any individuals have either of the following financial interests in Vendor (or its parent), please check at that apply and provide their names and addresses (attach additional pages as necessary): |   |         |             |             |                                   |  |  |  |
|---|---|---|---------|-------------|-------------|-----------------------------------|--|--|--|
|   | (i) Equity o  | ownership exceeding 5%                                | (_      | <u>×_</u> ) |             |                                   |  |  |  |
|   | (ii) Distribu   | table income share exceeding 5%                       | (_      | )           |             |                                   |  |  |  |
|   | (iii) Not Ap  | plicable (If N/A, go to Section 2)                    | (_      | )           |             |                                   |  |  |  |
|   | Name:   | Tod Schlachter  |         |             | Name: _     | Dustin Schlachter                 |  |  |  |
|   | Address: _  | 01116 County Road 17, Bryan, OH 43506                 |         |             | Address:    | 3452 St Rt 576, Bryan, OH 43506   |  |  |  |
| b. For each individual listed in Section 1a. show his/her type of equity ownership: |   |   |         |             |             | :                                 |  |  |  |
|   | sole proprie<br>partnership<br>other (expla   | torship () stock () interest (_X) units (LLC) ()      |         |             |             |                                   |  |  |  |
| C.  | For each incommership in  | dividual listed in Section 1a. show the percenterest: | ntage o | of ow       | nership int | terest in Vendor (or its parent): |  |  |  |
|   | Name:   | Tod Schlachter  |         | 50          |             | _%                                |  |  |  |
|   | Name:   | Dustin Schlachter                                     |         | 50          |             | _%                                |  |  |  |

## Disclosure of Potential Conflicts of Interest (not applicable for vendors who file a 10K) Section 2: For each individual listed in Section 1a. check "Yes" or "No" to indicate which, if any, of the following potential conflict of interest relationships apply. If "Yes", please describe using space under applicable subsection (attach additional pages as necessary): City employment, currently or in the previous 3 years, including contractual employment for services: Yes \_\_\_\_ No \_X City employment of "Member of Immediate Family" (defined herein as: Spouse, Child, Step Child, Perent or Step Parent, Father-in-law or Mother-in-law, Brother or Sister, Step Brother or Step Sister, Half Brother or Half Sister, Brother-in-law or Sister-in-law, Son-in-law or Daughter-in-law, Grandparent or Step Grandparent, Grandparent or Step Grandparent of Spouse, Grandchild) Including contractual employment for services in the previous 3 years: Yes \_\_\_\_ No \_X\_\_ Relationship to Member of Immediate Family holding elective City office currently or in the previous 3 years: Yes \_\_\_\_ No \_X\_ DISCLOSURE OF OTHER CONTRACT AND PROCUREMENT RELATED INFORMATION Section 3: Yes \_\_\_\_\_ a. Does Vendor have current contracts (including leases) with the City? If "Yes", identify each current contract with descriptive information including purchase order or contract reference number, contract date and City contact below (attach additional pages as necessary). b. Does Vendor have pending contracts (including leases), bids, proposals, or other pending procurement Yes \_\_\_\_ No X relationship with the City? If "Yes", identify each pending matter with descriptive information including bid or project number, contract date and City contact using space below (attach additional pages as necessary).

| 3. | Does vendor have any existing employees that are also employed by the City of Fort Wayne?   |
|----|---|
|    | Yes No _X   |
|    | If "Yes", provide the employee's name, current position held at vendor, and employment payment terms (hourly, salaried, commissioned, etc.).  |
|    | Name / Position / Payment Terms:  |
|    | Name / Position / Payment Terms:  |
|    | Name / Position / Payment Terms:  |
| d. | Does vendor's representative, agent, broker, dealer or distributor (if applicable) have any existing employees that are also employed by the City of Fort Wayne? For each instance, please provide the name of the representative, agent, broker, dealer or distributor; the name of the City employee, and the payment terms (hourly, salaried, commissioned, etc.). |
|    | Company / Name / Payment Terms: NA  |
|    | Company / Name / Payment Terms:   |

#### Section 4: CERTIFICATION OF DISCLOSURES

In connection with the disclosures contained in Sections 1, 2 and 3 Vendor hereby certifies that, except as described in attached Schedule A:

- Vendor (or its parent) has not, within the five (5) year period preceding the date of this
  Disclosure Statement, been debarred, suspended, proposed for debarment declared
  ineligible or voluntarily excluded from any transactions by any federal, state or local unit of
  government;
- No officer or director of Vendor (or its parent) or individual listed in Section 1a. is presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any offense;
- c. Vendor (or its parent) has not, within the five (5) year period preceding the date of this Disclosure Statement, had one or more public transactions (federal, state or local) terminated for cause or default;
- d. No officer or director of Vendor (or its parent) or individual listed in Section 1a. has, within the five (5) year period preceding the date of this Disclosure Statement, been convicted, adjudged guilfy, or found liable in any criminal or civil action instituted by the City, the federal or state government or any other unit of local government; and
- e. Neither Vendor, nor its parent, nor any affiliated entity of Vendor, or any of their respective officers, directors, or individuals listed in Section 1a. is barred from contracting with any unit of any federal, state or local government as a result of engaging in or being convicted of: (i) bidrigging; (ii) bid-rotating; or (iii) any similar federal or state offense that contains the same

elements as the offense of bid-rigging or bid-rotating

f. Pursuant to IC 5-22-16.5, Vendor hereby certifies they do NOT provide \$20 million dollars or more in goods or services to the energy sector of Iran. Vendor also certifies it is not a financial institution that extends \$20 million dollars or more in credit that will provide goods or services to the energy sector of Iran or extends \$20 million dollars or more in credit to a person identified on the list as a person engaging in investment activities in Iran.

The disclosures contained Sections 1, 2 and 3 and the foregoing Certifications are submitted by

S&S Directional Boring, Ltd

(Name of Vendor)

Address
(419) 630.0726

Telephone
tod@ssdirectionalboring.com

E-Mail Address

The individual authorized to sign on behalf of Vendor represents that he/she: (a) is fully informed regarding the matters pertaining to Vendor and its business; (b) has adequate knowledge to make the above representations and disclosures concerning Vendor; and (c) certifies that the foregoing representations and disclosures are true and accurate to the best of his/her knowledge and belief.

Name (Printed) Tod Schlachter Title Member

Signature Date 9/30/19

NOTE: FAILURE TO COMPLETE AND RETURN THIS FORM WITH YOUR DOCUMENTATION MAY RESULT IN YOUR CONTRACT, OFFER, BID OR PROPOSAL BEING DISQUALIFIED FROM CONSIDERATION.

## Interoffice Memo

Date:

May 19,2020

To:

Common Council Members

From:

Michael Kiester, Manager, City Utilities Engineering

RE:

Della Sia revo NWPZ Clinton: Wallen to Diebold Water Main Extension

66562

#### Council District # 2, North

The contractor shall furnish all labor, insurance, equipment, materials and power for the completion of the project: NWPZ Clinton: Wallen to Diebold Water Main Extension: Installation of approximately 4,200 If of HDPE watermain via horizontal directional drilling through easements and under I-469. Project includes a mix of 16-inch and 12-inch pipe along with all required appurtenances required for a complete project.

Implications of not being approved: The Water Main Extension is being installed to support future growth planned in the area, provide looping which adds reliability to the City's water system, provides high quality water and increased fire protection for homeowners and businesses in this area.

#### If Prior Approval is being Requested, Justify: N/A

This project was advertised to contractors on 4/23/2020, and 4/30/2020 in the Journal Gazette,

The contract for Resolution # 66562 awarded to S&S Directional Boring, Ltd. for \$622,805.00 was the lowest most responsive bidder of seven bidders and 4% above the Engineer's estimate of \$597,760.00.00. The second lowest bidder was \$46,539.00 above S&S Directional Boring, Ltd.

The cost of said project funded Water SRF.

Council Introduction Date: 5/26/2020

CC:

Matthew Wirtz Diane Brown

File