

1 **BILL NO. S-22-10-08**

2  
3 SPECIAL ORDINANCE NO. S-\_\_\_\_\_

4  
5 AN ORDINANCE approving CONSTRUCTION  
6 CONTRACT – WINCHESTER ROAD SIDEWALK  
7 PHASE 1 - RESOLUTION/WORK ORDER #0340S -  
8 between HIPSKIND CONCRETE CORP and the City  
9 of Fort Wayne, Indiana, by and through its Board of  
10 Public Works.

11  
12 **NOW, THEREFORE, BE IT ORDAINED BY THE COMMON**  
13 **COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:**

14 **SECTION 1.** That the CONSTRUCTION CONTRACT –  
15 WINCHESTER ROAD SIDEWALK PHASE 1 - RESOLUTION/WORK ORDER  
16 #0340S - between HIPSKIND CONCRETE CORP and the City of Fort Wayne,  
17 Indiana, by and through its Board of Public Works, is hereby ratified, and affirmed  
18 and approved in all respects, respectfully for:

19 All labor, insurance, material, equipment, tools, power,  
20 transportation, miscellaneous equipment, etc., necessary for:  
21 WINCHESTER ROAD FROM SHAMROCK ROAD TO  
22 MAYFLOWER ROAD BY ADDING NEW CONCRETE  
23 SIDEWALK ON THE WEST SIDE OF THE ROAD.  
24 IMPROVEMENTS WILL ALSO INCLUDE: UPDATING  
25 RESIDENTIAL DRIVE APPROACHES AND DRIVEWAY  
26 STORMWATER PIPE, ADA RAMPS, AND REPROFILING  
27 DITCH TO IMPROVE DRAINAGE;

28 involving a total cost of TWO HUNDRED FIFTY-FIVE THOUSAND TWO  
29 HUNDRED TWENTY-FIVE AND 00/100 DOLLARS - (\$255,225.00). A copy of  
30 said Contract is on file with the Office of the City Clerk and made available for  
public inspection, according to law.

**SECTION 2.** That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

\_\_\_\_\_  
Council Member

APPROVED AS TO FORM AND LEGALITY

\_\_\_\_\_  
Malak Heiny, City Attorney

| Bid Tabulation |           |                                                                                               |          |      |                    |                 |                |             |                |             |                |             |                | TOTAL: \$287,830.00       |                | TOTAL: \$255,225.00        |                | TOTAL: \$284,886.30            |  | TOTAL: \$272,170.00           |  | TOTAL: \$413,522.60           |  |
|----------------|-----------|-----------------------------------------------------------------------------------------------|----------|------|--------------------|-----------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------|---------------------------|----------------|----------------------------|----------------|--------------------------------|--|-------------------------------|--|-------------------------------|--|
| Proj: Bid      |           | Winchester Road Sidewalk Phase 1                                                              |          |      |                    |                 |                |             |                |             |                |             |                | RES. NO. / W.C. 03403     |                | % over<br>% under          |                | 0.00% % over<br>11.33% % under |  | 0.00% % over<br>7.98% % under |  | 0.00% % over<br>5.44% % under |  |
| Date: 09/29/22 |           | Estimate                                                                                      |          |      |                    |                 |                |             |                |             |                |             |                | BIDDER: Hipsland Concrete |                | BIDDER: Malott Contracting |                | BIDDER: Key Concrete           |  | BIDDER: DC Construction S     |  |                               |  |
| LINE NO.       | ITEM CODE | ITEM                                                                                          | PLAN QTY | UNIT | UNIT COST Est (\$) | AMOUNT Est (\$) | UNIT COST (\$) | AMOUNT (\$) | UNIT COST (\$) | AMOUNT (\$) | UNIT COST (\$) | AMOUNT (\$) | UNIT COST (\$) | AMOUNT (\$)               | UNIT COST (\$) | AMOUNT (\$)                | UNIT COST (\$) | AMOUNT (\$)                    |  |                               |  |                               |  |
| 1              | 106-08845 | CONSTRUCTION ENGINEERING                                                                      | 1        | LSUM |                    | \$6,000.00      | \$5,200.00     | \$5,200.00  | \$5,460.00     | \$5,460.00  | \$2,000.00     | \$2,000.00  | \$2,000.00     | \$2,000.00                | \$5,700.00     | \$6,700.00                 | \$5,700.00     | \$6,700.00                     |  |                               |  |                               |  |
| 2              | 110-01001 | MOBILIZATION AND DEMOBILIZATION                                                               | 1        | LSUM |                    | \$15,000.00     | \$10,000.00    | \$10,000.00 | \$15,550.00    | \$15,550.00 | \$9,000.00     | \$9,000.00  | \$9,000.00     | \$9,000.00                | \$13,800.00    | \$13,800.00                | \$13,800.00    | \$13,800.00                    |  |                               |  |                               |  |
| 3              | 202-93815 | CONCRETE REMOVE                                                                               | 45       | SYS  |                    | \$675.00        | \$18.00        | \$810.00    | \$13.20        | \$594.00    | \$15.00        | \$675.00    | \$15.00        | \$675.00                  | \$72.00        | \$72.00                    | \$72.00        | \$72.00                        |  |                               |  |                               |  |
| 4              | 202-96133 | PIPE REMOVE 12"x18"                                                                           | 148      | LFT  |                    | \$3,700.00      | \$25.00        | \$3,700.00  | \$16.70        | \$2,476.50  | \$20.00        | \$2,960.00  | \$20.00        | \$2,960.00                | \$69.20        | \$69.20                    | \$69.20        | \$69.20                        |  |                               |  |                               |  |
| 5              | 203-02090 | EXCAVATION, COMMON                                                                            | 370      | CYS  |                    | \$14,800.00     | \$37.00        | \$13,890.00 | \$33.00        | \$12,210.00 | \$35.00        | \$12,950.00 | \$35.00        | \$12,950.00               | \$196.75       | \$196.75                   | \$196.75       | \$196.75                       |  |                               |  |                               |  |
| 6              | 203-02070 | BORROW FILL (COMPACTED AND IN-PLACE)                                                          | 15       | TON  |                    | \$420.00        | \$20.00        | \$300.00    | \$24.20        | \$363.00    | \$50.00        | \$750.00    | \$50.00        | \$750.00                  | \$29.00        | \$29.00                    | \$29.00        | \$29.00                        |  |                               |  |                               |  |
| 7              | 203-08897 | LINEAR GRADING AND DITCHWORK                                                                  | 1500     | LFT  |                    | \$15,000.00     | \$10.00        | \$15,000.00 | \$9.35         | \$14,025.00 | \$35.00        | \$52,500.00 | \$35.00        | \$52,500.00               | \$14.00        | \$14.00                    | \$14.00        | \$14.00                        |  |                               |  |                               |  |
| 8              | 301-12234 | COMPACTED AGGREGATE #43                                                                       | 330      | TON  |                    | \$11,880.00     | \$36.00        | \$11,880.00 | \$29.15        | \$9,619.50  | \$25.00        | \$8,250.00  | \$25.00        | \$8,250.00                | \$36.00        | \$36.00                    | \$36.00        | \$36.00                        |  |                               |  |                               |  |
| 9              | 401-FVRO  | COMPACTED AGGREGATE #73 (STONE DRIVE APPROACHES)                                              | 10       | TON  |                    | \$400.00        | \$36.00        | \$360.00    | \$31.35        | \$313.50    | \$25.00        | \$250.00    | \$25.00        | \$250.00                  | \$36.00        | \$36.00                    | \$36.00        | \$36.00                        |  |                               |  |                               |  |
| 10             | 404-07490 | HMA PATCHING, TYPE B                                                                          | 20       | TON  |                    | \$200.00        | \$300.00       | \$6,000.00  | \$107.25       | \$2,145.00  | \$180.00       | \$3,600.00  | \$180.00       | \$3,600.00                | \$425.00       | \$425.00                   | \$425.00       | \$425.00                       |  |                               |  |                               |  |
| 11             | 604-06870 | SIDEWALK, CONCRETE (4')                                                                       | 950      | SYS  |                    | \$65.00         | \$46.00        | \$43,700.00 | \$47.00        | \$44,650.00 | \$55.00        | \$52,250.00 | \$55.00        | \$52,250.00               | \$86.40        | \$86.40                    | \$86.40        | \$86.40                        |  |                               |  |                               |  |
| 12             | 604-08086 | CURB RAMP, CONCRETE                                                                           | 45       | SYS  |                    | \$6,300.00      | \$140.00       | \$6,300.00  | \$95.00        | \$4,275.00  | \$90.00        | \$4,050.00  | \$90.00        | \$4,050.00                | \$185.10       | \$185.10                   | \$185.10       | \$185.10                       |  |                               |  |                               |  |
| 13             | 604-06120 | DETECTABLE WARNING SURFACES                                                                   | 6        | EACH |                    | \$300.00        | \$1,000.00     | \$6,000.00  | \$264.00       | \$1,584.00  | \$220.00       | \$1,320.00  | \$220.00       | \$1,320.00                | \$280.00       | \$280.00                   | \$280.00       | \$280.00                       |  |                               |  |                               |  |
| 14             | 605-02278 | CURB REMOVE (ALL TYPES)                                                                       | 36       | LFT  |                    | \$900.00        | \$50.00        | \$1,800.00  | \$13.20        | \$475.20    | \$15.00        | \$540.00    | \$15.00        | \$540.00                  | \$113.40       | \$113.40                   | \$113.40       | \$113.40                       |  |                               |  |                               |  |
| 15             | 605-06120 | CURB, CONCRETE (TYPE L-8)                                                                     | 20       | LFT  |                    | \$1,000.00      | \$50.00        | \$1,000.00  | \$30.00        | \$600.00    | \$35.00        | \$700.00    | \$35.00        | \$700.00                  | \$31.20        | \$31.20                    | \$31.20        | \$31.20                        |  |                               |  |                               |  |
| 16             | 610-08446 | PCCP FOR APPROACHES, 6 IN.                                                                    | 395      | SYS  |                    | \$75.00         | \$58.00        | \$22,910.00 | \$57.00        | \$22,485.00 | \$65.00        | \$25,675.00 | \$65.00        | \$25,675.00               | \$103.68       | \$103.68                   | \$103.68       | \$103.68                       |  |                               |  |                               |  |
| 17             | 616-06465 | RIPRAP, REVENTMENT (INCLUDES GEOTEXTILE)                                                      | 8        | TON  |                    | \$480.00        | \$100.00       | \$800.00    | \$77.00        | \$616.00    | \$50.00        | \$400.00    | \$50.00        | \$400.00                  | \$120.00       | \$120.00                   | \$120.00       | \$120.00                       |  |                               |  |                               |  |
| 18             | 621-FVRO  | HYDROSEED WITH HYDROSTICK TACKIFIER OR EQUIVALENT POLYMER FOR EROSION CONTROL AND STRAW MULCH | 4700     | SYS  |                    | \$30,550.00     | \$5.00         | \$23,500.00 | \$5.50         | \$25,850.00 | \$4.00         | \$18,800.00 | \$4.00         | \$18,800.00               | \$4.89         | \$4.89                     | \$4.89         | \$4.89                         |  |                               |  |                               |  |
| 19             | 621-FVR1  | TOPSOIL                                                                                       | 370      | TON  |                    | \$20,350.00     | \$55.00        | \$18,500.00 | \$55.00        | \$20,350.00 | \$35.00        | \$12,950.00 | \$35.00        | \$12,950.00               | \$82.30        | \$82.30                    | \$82.30        | \$82.30                        |  |                               |  |                               |  |
| 20             | 623-FVR2  | CLEARING RIGHT-OF-WAY (INCLUDES ANY TREES, STUMPS, BRUSH, ROCK, AND LANDSCAPING REMOVAL       | 1        | LSUM |                    | \$7,000.00      | \$5,000.00     | \$5,000.00  | \$6,380.00     | \$6,380.00  | \$3,000.00     | \$3,000.00  | \$3,000.00     | \$3,000.00                | \$12,400.00    | \$12,400.00                | \$12,400.00    | \$12,400.00                    |  |                               |  |                               |  |
| 21             | 715-FVR1  | PIPE - 12" CMP (COMPLETE-IN-PLACE)                                                            | 315      | LFT  |                    | \$18,900.00     | \$65.00        | \$20,475.00 | \$62.50        | \$19,687.50 | \$80.00        | \$25,200.00 | \$80.00        | \$25,200.00               | \$87.00        | \$87.00                    | \$87.00        | \$87.00                        |  |                               |  |                               |  |
| 22             | 715-46000 | PIPE END SECTION, DIAMETER 12 IN.                                                             | 16       | EACH |                    | \$6,400.00      | \$400.00       | \$6,400.00  | \$231.00       | \$3,696.00  | \$500.00       | \$8,000.00  | \$500.00       | \$8,000.00                | \$385.00       | \$385.00                   | \$385.00       | \$385.00                       |  |                               |  |                               |  |
| 23             | 715-94530 | ADJUST WATER VALVE TO GRADE (CURB BOX & VALVE BOX) (UNDISTRIBUTED)                            | 3        | EACH |                    | \$600.00        | \$350.00       | \$1,050.00  | \$62.50        | \$187.50    | \$50.00        | \$150.00    | \$50.00        | \$150.00                  | \$160.00       | \$160.00                   | \$160.00       | \$160.00                       |  |                               |  |                               |  |
| 24             | 720-FVR1  | CASTING, ADJUST TO GRADE (UNDISTRIBUTED)                                                      | 1        | EACH |                    | \$300.00        | \$650.00       | \$650.00    | \$192.50       | \$192.50    | \$200.00       | \$200.00    | \$200.00       | \$200.00                  | \$380.00       | \$380.00                   | \$380.00       | \$380.00                       |  |                               |  |                               |  |
| 25             | 801-FVR0  | MAINTENANCE OF TRAFFIC                                                                        | 1        | LSUM |                    | \$10,000.00     | \$10,000.00    | \$10,000.00 | \$20,450.00    | \$20,450.00 | \$6,000.00     | \$6,000.00  | \$6,000.00     | \$6,000.00                | \$5,600.00     | \$5,600.00                 | \$5,600.00     | \$5,600.00                     |  |                               |  |                               |  |
| 26             | 04296     | FORCE ACCOUNT WORK /WORK ALLOWANCE                                                            | 1        | DOL  |                    | \$20,000.00     | \$20,000.00    | \$20,000.00 | \$20,000.00    | \$20,000.00 | \$20,000.00    | \$20,000.00 | \$20,000.00    | \$20,000.00               | \$20,000.00    | \$20,000.00                | \$20,000.00    | \$20,000.00                    |  |                               |  |                               |  |



## Notice of Award

---

Project: Winchester Road Sidewalk Phase 1

---

Owner: City of Fort Wayne Board of Works

---

Resolution/Work Order #0340S

---

Bidder: Hipkind Concrete Corp

---

Bidder's Address: 5502 Mason Dr

---

Fort Wayne, IN 46809

---

You are notified that your Bid dated 9/29/2022 for the above Contract has been considered. You are the Successful Bidder and are awarded a Contract for Winchester Road Sidewalk Phase 1

Improve Winchester Road from Shamrock Road to Mayflower Road by adding new concrete sidewalk on the west side of the road. Improvements will also include: updating residential drive approaches and driveway stormwater pipe, ADA ramps, and reprofiling ditch to improve drainage.

The Contract Price of your Contract is \$255,225.00.

1 copy of the proposed Construction Contract (except Drawings) accompany this Notice of Award.

You must comply with the following conditions precedent within [10] days of the date you receive this Notice of Award.

1. Deliver to the Owner [1] fully executed counterparts of the Construction Contract.
2. Deliver with the executed Agreement the following documents:
  - a. Performance Bond
  - b. Payment Bond
  - c. Certificate of Insurance
  - d. Executed Vendor Disclosure Statement (Must have one on file annually with the City of Fort Wayne).
  - e. Executed E-Verify Affidavit.
  - f. Executed Drug Policy Acknowledgement Form.
3. Deliver evidence of successful Bidder's Affirmative Action Plan; OR, executed City of Fort Wayne Affirmative Action Program document to City of Fort Wayne Vendor Compliance, [Jessica.Bucher@cityoffortwayne.org](mailto:Jessica.Bucher@cityoffortwayne.org).



## Notice of Award

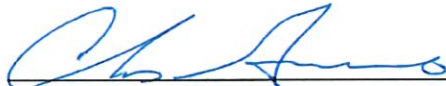
Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award, and declare your Bid security forfeited. Contractor will be allowed an additional 11 calendar days to submit Bonds.

Within thirty days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Agreement.

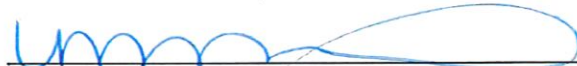
**CITY OF FORT WAYNE  
BOARD OF PUBLIC WORKS**

  
Shan Gunawardena, Chair

ABSENT  
Kumar Menon, Member

  
Chris Guerrero, Member

**ATTEST:**

  
Michelle Fulk-Vondran, Clerk

Date: 10-4-2022

cc: Project Manager

# AGREEMENT BETWEEN OWNER AND CONTRACTOR FOR CONSTRUCTION CONTRACT (STIPULATED PRICE)

RESOLUTION/WORK ORDER # 0340S

This Agreement is by and between the City of Fort Wayne – Board of Public Works (“Owner”) and HIPSKIND CONCRETE CORP (“Contractor”).

Terms used in this Agreement have the meanings stated in the General Conditions and the Supplementary Conditions.

Owner and Contractor hereby agree as follows:

## ARTICLE 1—WORK

- 1.01 Contractor shall complete all Work as specified or indicated in the Contract Documents. The Work is generally described as follows: **Winchester Road from Shamrock Road to Mayflower Road by adding new concrete sidewalk on the west side of the road. Improvements will also include: updating residential drive approaches and driveway stormwater pipe, ADA ramps, and reprofiling ditch to improve drainage.**

## ARTICLE 2—THE PROJECT

- 2.01 The Project, of which the Work under the Contract Documents is a part, is generally described as follows: **Winchester Road Sidewalk Phase 1**

## ARTICLE 3—ENGINEER

- 3.01 The part of the Project that pertains to the Work has been designed by **Public Works Engineering.**

## ARTICLE 4—CONTRACT TIMES

### 4.01 *Time is of the Essence*

- A. All time limits for Milestones, if any, Substantial Completion, and completion and readiness for final payment as stated in the Contract Documents are of the essence of the Contract.

### 4.02 *Contract Times: Dates*

- A. The Work will be substantially complete on or before **6/23/2023**, and completed and ready for final payment in accordance with Paragraph 15.06 of the General Conditions on or before **6/30/2023.**

### 4.03 *Milestones*

- A. Parts of the Work must be substantially completed on or before the following Milestone(s):
1. Milestone 1 **[N/A]**
  2. Milestone 2 **[N/A]**
  3. Milestone 3 **[N/A]**

#### 4.05 *Liquidated Damages*

- A. Contractor and Owner recognize that time is of the essence as stated in Paragraph 4.01 above and that Owner will suffer financial and other losses if the Work is not completed and Milestones not achieved within the Contract Times, as duly modified. The parties also recognize the delays, expense, and difficulties involved in proving, in a legal or arbitration proceeding, the actual loss suffered by Owner if the Work is not completed on time. Accordingly, instead of requiring any such proof, Owner and Contractor agree that as liquidated damages for delay (but not as a penalty):
1. *Substantial Completion:* Contractor shall pay Owner up to \$1000 for each day that expires after the time (as duly adjusted pursuant to the Contract) specified above for Substantial Completion, until the Work is substantially complete.
  2. *Completion of Remaining Work:* After Substantial Completion, if Contractor shall neglect, refuse, or fail to complete the remaining Work within the Contract Times (as duly adjusted pursuant to the Contract) for completion and readiness for final payment, Contractor shall pay Owner up to \$1000 for each day that expires after such time until the Work is completed and ready for final payment.
  3. *Milestones:* Contractor shall pay Owner up to \$1000 for each day that expires after the time (as duly adjusted pursuant to the Contract) specified above for achievement of Milestone 1, until Milestone 1 is achieved, or until the time specified for Substantial Completion is reached, at which time the rate indicated in Paragraph 4.05.A.1 will apply, rather than the Milestone rate.
  4. Liquidated damages for failing to timely attain Milestones, Substantial Completion, and final completion are not additive, and will not be imposed concurrently.
- B. If Owner recovers liquidated damages for a delay in completion by Contractor, then such liquidated damages are Owner's sole and exclusive remedy for such delay, and Owner is precluded from recovering any other damages, whether actual, direct, excess, or consequential, for such delay, except for special damages (if any) specified in this Agreement.

#### ARTICLE 5—CONTRACT PRICE

- 5.01 Owner shall pay Contractor for completion of the Work in accordance with the Contract Documents, the amounts that follow, subject to adjustment under the Contract:
- A. For all Work, at the prices stated in Contractor's Bid, attached hereto as an exhibit.
  - B. Total of all unit prices **\$255,225.00.**

#### ARTICLE 6—PAYMENT PROCEDURES

- 6.01 *Submittal and Processing of Payments*
- A. Contractor shall submit Applications for Payment in accordance with Article 15 of the General Conditions. Applications for Payment will be processed by Engineer as provided in the General Conditions.
- 6.02 *Progress Payments; Retainage*
- A. Owner shall make progress payments on the basis of Contractor's Applications for Payment no more often than every 30 days during performance of the Work as provided in Paragraph 6.02.A.1 below, provided that

such Applications for Payment have been submitted in a timely manner and otherwise meet the requirements of the Contract. All such payments will be measured by the Schedule of Values established as provided in the General Conditions (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no Schedule of Values, as provided elsewhere in the Contract.

1. Prior to Substantial Completion, progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract.
  - a. 95 percent of the value of the Work completed (with the balance being retainage).
  - b. 95 percent of cost of materials and equipment not incorporated in the Work (with the balance being retainage).

#### 6.03 *Final Payment*

- A. Upon final completion and acceptance of the Work, Owner shall pay the remainder of the Contract Price in accordance with Paragraph 15.06 of the General Conditions.

### ARTICLE 7—CONTRACT DOCUMENTS

#### 7.01 *Contents*

- A. The Contract Documents consist of all of the following:
  1. This Agreement.
  2. Bonds:
    - a. Performance bond (together with power of attorney).
    - b. Payment bond (together with power of attorney).
  3. General Conditions.
  4. Supplementary Conditions.
  5. Specifications as listed in the table of contents of the project manual (copy of list attached).
  6. Drawings (not attached but incorporated by reference) consisting of **13** sheets with each sheet bearing the following general title: **Winchester Road Sidewalk Phase 1 (Shamrock Rd. to Mayflower Rd.)**
  7. Addenda (numbers **[N/A]** to **[N/A]**, inclusive).
  8. Exhibits to this Agreement (enumerated as follows):
    - a. Drug Policy Acknowledgement Form (Project Bids under \$150,000.00) or Written copy of Contractors Drug Policy (Project Bids over \$150,000.00)
    - b. E-Verify Affidavit

- c. Escrow account agreement
- 9. The following which may be delivered or issued on or after the Effective Date of the Contract and are not attached hereto:
  - a. Notice to Proceed.
  - b. Work Change Directives.
  - c. Change Orders.
  - d. Field Orders.
  - e. Warranty Bond, if any.
- B. The Contract Documents listed in Paragraph 7.01.A are attached to this Agreement (except as expressly noted otherwise above).
- C. There are no Contract Documents other than those listed above in this Article 7.
- D. The Contract Documents may only be amended, modified, or supplemented as provided in the Contract.

#### **ARTICLE 8—REPRESENTATIONS, CERTIFICATIONS, AND STIPULATIONS**

##### **8.01 *Contractor's Representations***

- A. In order to induce Owner to enter into this Contract, Contractor makes the following representations:
  - 1. Contractor has examined and carefully studied the Contract Documents, including Addenda.
  - 2. Contractor has visited the Site, conducted a thorough visual examination of the Site and adjacent areas, and become familiar with the general, local, and Site conditions that may affect cost, progress, and performance of the Work.
  - 3. Contractor is familiar with all Laws and Regulations that may affect cost, progress, and performance of the Work.
  - 4. Contractor has carefully studied the reports of explorations and tests of subsurface conditions at or adjacent to the Site and the drawings of physical conditions relating to existing surface or subsurface structures at the Site that have been identified in the Supplementary Conditions, with respect to the Technical Data in such reports and drawings.
  - 5. Contractor has carefully studied the reports and drawings relating to Hazardous Environmental Conditions, if any, at or adjacent to the Site that have been identified in the Supplementary Conditions, with respect to Technical Data in such reports and drawings.
  - 6. Contractor has considered the information known to Contractor itself; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Contract Documents; and the Technical Data identified in the Supplementary Conditions or by definition, with respect to the effect of such information, observations, and Technical Data on (a) the cost, progress, and performance of the Work; (b) the means, methods, techniques, sequences,

and procedures of construction to be employed by Contractor; and (c) Contractor's safety precautions and programs.

7. Based on the information and observations referred to in the preceding paragraph, Contractor agrees that no further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the Work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract.
8. Contractor is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Contract Documents.
9. Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Contractor has discovered in the Contract Documents, and of discrepancies between Site conditions and the Contract Documents, and the written resolution thereof by Engineer is acceptable to Contractor.
10. The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the Work.
11. Contractor's entry into this Contract constitutes an incontrovertible representation by Contractor that without exception all prices in the Agreement are premised upon performing and furnishing the Work required by the Contract Documents.

#### 8.02 *Contractor's Certifications*

- A. Contractor certifies that it has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for or in executing the Contract. For the purposes of this Paragraph 8.02:
  1. "corrupt practice" means the offering, giving, receiving, or soliciting of anything of value likely to influence the action of a public official in the bidding process or in the Contract execution;
  2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process or the execution of the Contract to the detriment of Owner, (b) to establish Bid or Contract prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;
  3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish Bid prices at artificial, non-competitive levels; and
  4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.

#### 8.03 *Standard General Conditions*

- A. Owner stipulates that if the General Conditions that are made a part of this Contract are EJCDC® C-700, Standard General Conditions for the Construction Contract (2018), published by the Engineers Joint Contract Documents Committee, and if Owner is the party that has furnished said General Conditions, then Owner has plainly shown all modifications to the standard wording of such published document to the Contractor, through a process such as highlighting or "track changes" (redline/strikeout), or in the Supplementary Conditions.

## ARTICLE 9—MISCELLANEOUS

### 9.01 Terms

Terms used in this Agreement will have the meanings stated in the General Conditions

### 9.02 Severability

Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Contractor, who agree that the Contract Documents shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

### 9.03 Emerging Business Enterprise (EBE) Participation

EBE Retainage Requirements – If the Contractor is in compliance with the provisions of the construction Contract the Owner will make payments for such work performed and completed. Pursuant to Executive Order 90-01 (amended 5-8-06); the Owner will retain five percent (5%) of the Contract Price to ensure compliance with the EBE participation requirements. Upon final inspection and acceptance of the Work, and determination by the Fort Wayne Board of Public Works that the Contractor has made a good faith effort to subcontract ten percent (10%) of the Contract Price to emerging business enterprises, the Contractor will be paid in full.

In the event there is a determination that good faith compliance with these EBE participation requirements has not occurred, appropriate reduction in the final payment pursuant to paragraph 9.03.E will be made.

If the Contract Price is in excess of \$200,000, the contract will be subject to the standard Board of Public Works escrow agreement. However, payments to the Contractor are not to exceed 95% of the total Contract Price until the Owner has verified that the Contractor has made good faith efforts to attain the 10% EBE goal stipulated in here within. Payment of the final 5% of the total Contract Price will be dependent upon acceptance of the Work, in accordance with Paragraph 15.06 of the General Conditions, and good faith efforts to comply with these EBE participation requirements; subject to reduction in the event of non-compliance as provided in paragraph 9.03.E.

- A. Request for Waiver – If, at the time final payment application is made, Contractor has not attained the ten percent (10%) EBE goal, Contractor shall file with the final payment application a “Request for Waiver.” Said Request for Waiver shall contain a written description of the efforts taken by Contractor to attain the ten percent (10%) EBE goal.
- B. Determination of Waiver Requests – The Vendor Compliance Department of the City of Fort Wayne shall examine all Requests for Waiver to determine if Contractor’s efforts constitute good faith efforts to attain such goal and shall submit recommendations concerning said requests for Waiver for the final determination of the Board of Public Works of the City of Fort Wayne.
- C. Good Faith Efforts. – In determining whether or not the Contractor used “good faith” efforts, the following shall be considered:
  - 1. Whether the contract can be subdivided as determined by the Engineer and Administrator of Contract Compliance;
  - 2. Availability of certified EBE businesses to participate as subcontractors;

3. Non-competitive price quotes received from EBE firms. The Board of Public Works' determination for granting a reduction or waiver of the goal because of higher quotes from EBE firms will be based on factors that include, but are not limited to the following:
    - a. The Engineer's estimate for the work under a specific contract;
    - b. The Contractor's own estimate for the work under the subcontract;
    - c. An average of the valid prices quoted for the subcontract;
    - d. Demonstrated increase in other contract costs as a result of sub-contracting to EBE firm(s).
  4. Documented measures taken by the Contractor to comply with the EBE participation goal;
  5. EBE subcontractor failed to fulfill their obligation in regard to the time delivery of goods and/or services. Also in regards to the quality of the goods and/or services set forth in the bid specifications.
  6. Such other matters as the Board of Public Works deems relevant.
- D. Consequences of Noncompliance – In the event the Board of Public Works approves a recommendation that Contractor failed to make good faith efforts at compliance, the Contract Price shall be reduced by the amount calculated as the difference between the EBE participation goal of 10% and the actual participation level met by the Contractor, but in no case shall it be reduced by more than 5%. Said amount shall be added to the City of Fort Wayne EBE Bond Guarantee Fund and Contractor agrees to accept the reduced amount as full payment under the terms of his/her Contract.
- E. Waiver Approved – In the event the Board of Public Works determines that a good faith effort to comply with these EBE participation requirements has been made, the Contract Price shall not be reduced, and the balance owing to the Contractor shall be paid in full.

ACKNOWLEDGMENT

STATE OF INDIANA)  
SS: )  
COUNTY OF ALLEN)

BEFORE ME, a Notary Public, in and for said County and State, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally appeared the within named \_\_\_\_\_ who being by me first duly sworn upon his oath says that he is the of \_\_\_\_\_ and as such duly authorized to execute the foregoing instrument and acknowledged the same as the voluntary act and deed of \_\_\_\_\_ for the uses and purposes therein set forth.

IN WITNESS WHEREOF, hereunto subscribed my name, affixed my official seal.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

My Commission Expires:

Resident of \_\_\_\_\_ County.

ACKNOWLEDGMENT

STATE OF INDIANA )  
SS: )  
COUNTY OF ALLEN )

BEFORE ME, a Notary Public, in and for said County and State, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_, personally appeared the within named **Thomas C. Henry, Shan Gunawardena, Kumar Menon, Chris Guerrero, and Michelle Fulk-Vondran**, by me personally known, who being by me duly sworn said that they are respectively the **Mayor of the City of Fort Wayne**, and **Chairman, Members, and Clerk of the Board of Public Works of the City of Fort Wayne, Indiana**, and that they signed said instrument on behalf of the City of Fort Wayne, Indiana, with full authority so to do and acknowledge said instrument to be in the voluntary act and deed of said **City** for the uses and purposes therein set forth.

IN WITNESS WHEREOF, hereunto subscribed my name, affixed my official seal.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Printed Name of Notary

My Commission Expires:

Resident of \_\_\_\_\_ County.

IN WITNESS WHEREOF, Owner and Contractor have signed this Agreement (Contract/Resolution Number **0340S**).

This Agreement will be effective on \_\_\_\_\_ (which is the Effective Date of the Agreement).

CONTRACTOR

OWNER

**HIPSKIND CONCRETE CORP**

CITY OF FORT WAYNE

BY: \_\_\_\_\_  
**Print Name** \_\_\_\_\_

BY: \_\_\_\_\_  
THOMAS C. HENRY, MAYOR

TITLE: \_\_\_\_\_

BOARD OF PUBLIC WORKS

DATE: \_\_\_\_\_  
(Date signed by Contractor)

BY: \_\_\_\_\_  
SHAN GUNAWARDENA, CHAIR

Address for giving notices:

BY: \_\_\_\_\_  
KUMAR MENON, MEMBER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BY: \_\_\_\_\_  
CHRIS GUERRERO, MEMBER

ATTEST: \_\_\_\_\_  
MICHELLE FULK-VONDRAN, CLERK

DATE: \_\_\_\_\_  
(Date signed by Board)

**03405 - Winchester Rd Sidewalk Phase 1 (#8295031)**

Owner: Public Works

Solicitor: Fort Wayne IN, City of

09/29/2022 02:00 PM EDT

Section Title Line Item Item Code Item Description  
Project Winchester Road Sidewalk Phase 1

- 1 105-06845 CONSTRUCTION ENGINEERING
- 2 110-01001 MOBILIZATION AND DEMOBILIZATION
- 3 202-93615 CONCRETE, REMOVE
- 4 202-96133 PIPE, REMOVE 12"-18"
- 5 203-02000 EXCAVATION, COMMON
- 6 203-02070 BORROW (FILL) (COMPACTED AND IN-PLACE)
- 7 203-08607 LINEAR GRADING AND DITCHWORK
- 8 301-12234 COMPACTED AGGREGATE #53
- 9 301-FWR01 COMPACTED AGGREGATE #73 (STONE DRIVE APPROACHES)
- 10 304-07490 HMA PATCHING, TYPE B
- 11 604-06070 SIDEWALK, CONCRETE (4")
- 12 604-08086 CURB RAMP, CONCRETE
- 13 604-FWR01 DETECTABLE WARNING SURFACES
- 14 605-02278 CURB, REMOVE (ALL TYPES)
- 15 605-06120 CURB, CONCRETE (TYPE I-B)
- 16 610-08446 PCCP FOR APPROACHES, 6 IN.
- 17 616-06405 RIPRAP, REVENTMENT (INCLUDES GEOTEXTILE)
- 18 621-FWR01 HYDROSEED, WITH HYDROSTICK TACKIFIER OR EQUIVALENT POLYMER FOR EROSION CONTROL AND STRAW MULCH
- 19 621-FWR11 TOPSOIL
- 20 623-FWR21 CLEARING RIGHT-OF-WAY (INCLUDES ANY TREES, STUMPS, BRUSH, ROCK, AND LANDSCAPING REMOVAL
- 21 715-FWR11 PIPE - 12" CMP (COMPLETE-IN-PLACE)
- 22 715-46000 PIPE END SECTION, DIAMETER 12 IN.
- 23 715-94530 ADJUST WATER VALVE TO GRADE (CURB BOX & VALVE BOX) (UNDISTRIBUTED)
- 24 720-FWR11 CASTING, ADJUST TO GRADE (UNDISTRIBUTED)
- 25 801-FWR01 MAINTENANCE OF TRAFFIC

Allowance

- 26 109-04299 FORCE ACCOUNT WORK / WORK ALLOWANCE

**Base Bid Total:**

| HIPSKIND CONCRETE CORP |          |             |             |                     |
|------------------------|----------|-------------|-------------|---------------------|
| UoM                    | Quantity | Unit Price  | Extension   |                     |
| LSUM                   | 1        | \$5,200.00  | \$5,200.00  |                     |
| LSUM                   | 1        | \$10,000.00 | \$10,000.00 |                     |
| SYS                    | 45       | \$18.00     | \$810.00    |                     |
| LFT                    | 148      | \$25.00     | \$3,700.00  |                     |
| CYS                    | 370      | \$37.00     | \$13,690.00 |                     |
| TON                    | 15       | \$20.00     | \$300.00    |                     |
| LFT                    | 1500     | \$10.00     | \$15,000.00 |                     |
| TON                    | 330      | \$36.00     | \$11,880.00 |                     |
| TON                    | 10       | \$36.00     | \$360.00    |                     |
| TON                    | 20       | \$300.00    | \$6,000.00  |                     |
| SYS                    | 950      | \$46.00     | \$43,700.00 |                     |
| SYS                    | 45       | \$140.00    | \$6,300.00  |                     |
| EACH                   | 6        | \$1,000.00  | \$6,000.00  |                     |
| LFT                    | 36       | \$50.00     | \$1,800.00  |                     |
| LFT                    | 20       | \$50.00     | \$1,000.00  |                     |
| SYS                    | 395      | \$58.00     | \$22,910.00 |                     |
| TON                    | 8        | \$100.00    | \$800.00    |                     |
| SYS                    | 4700     | \$5.00      | \$23,500.00 |                     |
| TON                    | 370      | \$50.00     | \$18,500.00 |                     |
| LSUM                   | 1        | \$5,000.00  | \$5,000.00  |                     |
| LFT                    | 315      | \$65.00     | \$20,475.00 |                     |
| EACH                   | 16       | \$400.00    | \$6,400.00  |                     |
| EACH                   | 3        | \$350.00    | \$1,050.00  |                     |
| EACH                   | 1        | \$850.00    | \$850.00    |                     |
| LSUM                   | 1        | \$10,000.00 | \$10,000.00 |                     |
| DOL                    | 1        | \$20,000.00 | \$20,000.00 |                     |
|                        |          |             |             | <b>\$255,225.00</b> |

## E-Verify Affidavit

Pursuant to Indiana Code 22-5-1.7, Contractor agrees and shall enroll in and verify the work eligibility status of all newly hired employees of the contractor through the E-Verify program. E-Verify means the electronic verification of work authorization program of the Illegal Immigration Reform and Immigration Responsibility Act of 1996 (P.L. 104-208). Division C, Title IV, s.403(a), as amended, operated by the United States Department of Homeland Security or a successor work authorization program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work authorization status of newly hired employees under the Immigration Reform and Control Act of 1986 (P.L. 99-603). Contractor is not required to verify the work eligibility status of all newly hired employees of Contractor through the E-verify program if the E-Verify program no longer exists.

The undersigned, on behalf of the Contractor, being first duly sworn, deposes and states that the Contractor does not knowingly employ an unauthorized alien. The undersigned further affirms that, prior to entering into its contract with the City, the undersigned Contractor will enroll in and agrees to verify the work eligibility status of all its newly hired employees through the E-Verify program.

\_\_\_\_\_  
Name of Company

By: \_\_\_\_\_

\_\_\_\_\_  
Title

### ACKNOWLEDGEMENT

STATE OF INDIANA     )  
                                      ) SS  
COUNTY OF ALLEN    )

Before me, a Notary Public, in and for said State and County, personally appeared the within named Company by Name, Title, who being first duly sworn upon his/her oath states that he/she is a duly authorized agent of the Contractor, and as such duly authorized to execute the foregoing Declaration, and acknowledged the same as his/her voluntary act and deed.

**WITNESS** my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

Resident of \_\_\_\_\_ County

\_\_\_\_\_  
Printed Name

## **Drug Policy Acknowledgement Form**

Contractor acknowledges the City of Fort Wayne has in place a Drug and Alcohol Policy that applies to any Contractor doing business with the City. A copy of this policy is available for inspection on the City of Fort Wayne website at: <http://www.cityoffortwayne.org/purchasing-home.html>. As a condition of being awarded any contract, the successful bidder shall sign this Drug Policy Acknowledgement and agree to be bound by those provisions of the policy that may be applicable. A copy of this form will be retained by the City of Fort Wayne.

The undersigned, on behalf of the Contractor deposes and states that the Contractor acknowledges the City of Fort Wayne's Alcohol and Drug Policy.

---

Name of Company

By: 

---

Name and Title

CITY OF FORT WAYNE, INDIANA

Hipskind Concrete Corporation  
(Vendor Name)

**VENDOR DISCLOSURE STATEMENT RELATING TO:**

1. **FINANCIAL INTERESTS;**
2. **POTENTIAL CONFLICTS OF INTEREST;**
3. **CURRENT AND PENDING CONTRACTS OR PROCUREMENTS**

Vendors desiring to enter into certain contracts with the City of Fort Wayne, Indiana (the "City") shall disclose their financial interests, potential conflicts of interest and current and pending contract or procurement information as set forth below.

The following disclosures by Vendors are required for all contracts with annual payments by the City in the amount of \$50,000 or more. Vendors shall disclose their financial interests, potential conflicts of interest and other contract and procurement information identified in Sections 1, 2 and 3 below as a prerequisite for consideration for a contract awarded by the City. This Disclosure Statement must be completed and submitted together with the Vendor's contract, bid, proposal or offer.

A publicly traded entity may submit its current 10K disclosure filing in satisfaction of the disclosure requirements set forth in Sections 1 and 2 below.

**Section 1: Disclosure of Financial Interest in Vendor**

- a. If any individuals have either of the following financial interests in Vendor (or its parent), please check all that apply and provide their names and addresses (attach additional pages as necessary):

(i) Equity ownership exceeding 5% ☒ ( X )

(ii) Distributable income share exceeding 5% ☒ ( X )

(iii) Not Applicable (If N/A, go to Section 2) ☐ ( )

|                                                                    |                            |
|--------------------------------------------------------------------|----------------------------|
| Name: <u>Casey Hipskind 11322 Bay Pines Court, Ft Wayne, 46814</u> | Name: <u>Gary Hipskind</u> |
| <u>Jay Hipskind 8001 Winchester Rd. Ft Wayne, 46819</u>            | <u>5514 Mason Dr.</u>      |
| Address: _____                                                     | Address: <u>Ft. Wayne,</u> |
|                                                                    | <u>46809</u>               |

- b. For each individual listed in Section 1a. show his/her type of equity ownership:

|                                                   |                                                 |
|---------------------------------------------------|-------------------------------------------------|
| sole proprietorship <input type="checkbox"/> ( )  | stock <input checked="" type="checkbox"/> ( X ) |
| partnership interest <input type="checkbox"/> ( ) | units (LLC) <input type="checkbox"/> ( )        |
| other (explain) _____                             |                                                 |

- c. For each individual listed in Section 1a. show the percentage of ownership interest in Vendor (or its parent):  
ownership interest:

|                             |               |
|-----------------------------|---------------|
| Name: <u>Casey Hipskind</u> | <u>33.4</u> % |
| <u>Gary Hipskind</u>        | <u>33.3</u>   |
| Name: <u>Jay Hipskind</u>   | <u>33.3</u> % |

**Section 2: Disclosure of Potential Conflicts of Interest (not applicable for vendors who file a 10K)**

For each individual listed in Section 1a. check "Yes" or "No" to indicate which, if any, of the following potential conflict of interest relationships apply. If "Yes", please describe using space under applicable subsection (attach additional pages as necessary):

- a. City employment, currently or in the previous 3 years, including contractual employment for services:

Yes \_\_\_\_\_ No X

\_\_\_\_\_  
\_\_\_\_\_

- b. City employment of "Member of Immediate Family" (defined herein as: *Spouse, Child, Step Child, Parent or Step Parent, Father-in-law or Mother-in-law, Brother or Sister, Step Brother or Step Sister, Half Brother or Half Sister, Brother-in-law or Sister-in-law, Son-in-law or Daughter-in-law, Grandparent or Step Grandparent, Grandparent or Step Grandparent of Spouse, Grandchild*)

Including contractual employment for services in the previous 3 years:

Yes X No \_\_\_\_\_

Mother in law of Casey Hipskind works for Street Dept.

\_\_\_\_\_  
\_\_\_\_\_

- c. Relationship to Member of Immediate Family holding elective City office currently or in the previous 3 years: Yes \_\_\_\_\_ No X

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 3: DISCLOSURE OF OTHER CONTRACT AND PROCUREMENT RELATED INFORMATION**

- a. Does Vendor have current contracts (including leases) with the City? Yes X No \_\_\_\_\_

If "Yes", identify each current contract with descriptive information including purchase order or contract reference number, contract date and City contact below (attach additional pages as necessary).

0494c Copper Hill Concrete Street Repairs

\_\_\_\_\_

- b. Does Vendor have pending contracts (including leases), bids, proposals, or other pending procurement relationship with the City? Yes \_\_\_\_\_ No X

If "Yes", identify each pending matter with descriptive information including bid or project number, contract date and City contact using space below (attach additional pages as necessary).

\_\_\_\_\_  
\_\_\_\_\_

- 
- c. Does vendor have any existing employees that are also employed by the City of Fort Wayne?

Yes \_\_\_\_\_ No X

If "Yes", provide the employee's name, current position held at vendor, and employment payment terms (hourly, salaried, commissioned, etc.).

Name / Position / Payment Terms:

\_\_\_\_\_

Name / Position / Payment Terms:

\_\_\_\_\_

Name / Position / Payment Terms:

\_\_\_\_\_

- d. Does vendor's representative, agent, broker, dealer or distributor (if applicable) have any existing employees that are also employed by the City of Fort Wayne? For each instance, please provide the name of the representative, agent, broker, dealer or distributor; the name of the City employee, and the payment terms (hourly, salaried, commissioned, etc.).

Company / Name / Payment Terms: \_\_\_\_\_

Company / Name / Payment Terms: \_\_\_\_\_

#### Section 4: CERTIFICATION OF DISCLOSURES

In connection with the disclosures contained in Sections 1, 2 and 3 Vendor hereby certifies that, except as described in attached Schedule A:

- a. Vendor (or its parent) has not, within the five (5) year period preceding the date of this Disclosure Statement, been debarred, suspended, proposed for debarment declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
- b. No officer or director of Vendor (or its parent) or individual listed in Section 1a. is presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state or local) with commission of any offense;
- c. Vendor (or its parent) has not, within the five (5) year period preceding the date of this Disclosure Statement, had one or more public transactions (federal, state or local) terminated for cause or default;
- d. No officer or director of Vendor (or its parent) or individual listed in Section 1a. has, within the five (5) year period preceding the date of this Disclosure Statement, been convicted, adjudged guilty, or found liable in any criminal or civil action instituted by the City, the federal or state government or any other unit of local government; and
- e. Neither Vendor, nor its parent, nor any affiliated entity of Vendor, or any of their respective officers, directors, or individuals listed in Section 1a. is barred from contracting with any unit of any federal, state or local government as a result of engaging in or being convicted of: (i) bid-rigging; (ii) bid-rotating; or (iii) any similar federal or state offense that contains the same

elements as the offense of bid-rigging or bid-rotating

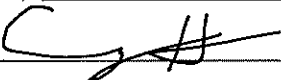
- f. Pursuant to IC 5-22-16.5, Vendor hereby certifies they do NOT provide \$20 million dollars or more in goods or services to the energy sector of Iran. Vendor also certifies it is not a financial institution that extends \$20 million dollars or more in credit that will provide goods or services to the energy sector of Iran or extends \$20 million dollars or more in credit to a person identified on the list as a person engaging in investment activities in Iran.

The disclosures contained Sections 1, 2 and 3 and the foregoing Certifications are submitted by

|                                      |                                           |
|--------------------------------------|-------------------------------------------|
| <u>Hipskind Concrete Corporation</u> | <u>5502 Mason Dr. Ft. Wayne IN, 46809</u> |
| (Name of Vendor)                     | Address                                   |
|                                      | <u>(260) 747-1340</u>                     |
|                                      | Telephone                                 |
|                                      | <u>Hipskindconstruction@gmail.com</u>     |
|                                      | E-Mail Address                            |

The individual authorized to sign on behalf of Vendor represents that he/she: (a) is fully informed regarding the matters pertaining to Vendor and its business; (b) has adequate knowledge to make the above representations and disclosures concerning Vendor; and (c) certifies that the foregoing representations and disclosures are true and accurate to the best of his/her knowledge and belief.

Name (Printed) Casey Hipskind Title President

Signature  Date 2/7/2022

**NOTE: FAILURE TO COMPLETE AND RETURN THIS FORM WITH YOUR DOCUMENTATION MAY RESULT IN YOUR CONTRACT, OFFER, BID OR PROPOSAL BEING DISQUALIFIED FROM CONSIDERATION.**

# COUNCIL DIGEST SHEET

Enclosed with this introduction form is a tab sheet and related material from the vendor(s) who submitted bid(s). Purchasing Department is providing this information to Council as an overview of this award.

## Winchester Road Sidewalk Phase 1

### RFPs & BIDS

|                               |                                                                                 |
|-------------------------------|---------------------------------------------------------------------------------|
| Bid/RFP #                     | 0340S                                                                           |
| Awarded To                    | Hipskind Concrete Corp.                                                         |
| Amount                        | \$255,225.00                                                                    |
| Conflict of interest on file? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No             |
| Number of Registrants         | 6                                                                               |
| Number of Bidders             | 4                                                                               |
| Required Attachments          | Council Digest Supplemental, Bid Tabulation, Award, Contract, Vendor Disclosure |

### EXTENSIONS

|                              |     |
|------------------------------|-----|
| Date Last Bid Out            | N/A |
| # Extensions Granted To Date | N/A |

### SPECIAL PROCUREMENT

|                                                            |       |
|------------------------------------------------------------|-------|
| Contract #/ID<br>(State, Federal,<br>Piggyback--Authority) | 0340S |
| Sole Source/<br>Compatibility Justification                | N/A   |

### BID CRITERIA *(Take Buy Indiana requirements into consideration.)*

|                                        |                                                                                                 |
|----------------------------------------|-------------------------------------------------------------------------------------------------|
| Most Responsible,<br>Responsive Lowest | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>If no, explain below</i> |
| If not lowest, explain                 | N/A                                                                                             |

# COUNCIL DIGEST SHEET

## COST COMPARISON

|                                                                                                  |     |
|--------------------------------------------------------------------------------------------------|-----|
| <i>Increase/decrease amount<br/>from prior years<br/>For annual purchase<br/>(if available).</i> | N/A |
|--------------------------------------------------------------------------------------------------|-----|

## DESCRIPTION OF PROJECT / NEED

|                                                                                                                |                                                 |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| <i>Identify need for project &amp;<br/>describe project; attach<br/>supporting documents as<br/>necessary.</i> |                                                 |
|                                                                                                                | Please see attached Common Council Supplemental |
|                                                                                                                |                                                 |
|                                                                                                                |                                                 |
|                                                                                                                |                                                 |

## REQUEST FOR SUSPENSION OF RULES

|                                                                            |     |
|----------------------------------------------------------------------------|-----|
| <i>Provide justification if<br/>prior approval is being<br/>requested.</i> |     |
|                                                                            | N/A |
|                                                                            |     |
|                                                                            |     |
|                                                                            |     |
|                                                                            |     |

## FUNDING SOURCE

|                             |          |
|-----------------------------|----------|
| <i>Account Information.</i> |          |
|                             | LIT - NR |
|                             |          |
|                             |          |
|                             |          |
|                             |          |



FW PUBLIC WORKS

# Board of Public Works

*In Your Neighborhood*

## COMMON COUNCIL DIGEST SHEET – SUPPLEMENTAL

### Winchester Road Sidewalk Phase 1

#### Action Requested:

Requesting an Ordinance approving the **Winchester Road Sidewalk Phase 1** project pursuant to the Board of Public Works Resolution #0340S and an award to **Hipskind Concrete Corp** in the amount of **\$255,225.00**.

Note: Hipskind Concrete was the lowest, most responsive bidder among 4 bidders. Hipskind Concrete's bid was 11% under the Engineer's Estimate for this project.

#### Description and Scope of the Work:

Improve Winchester Road from Shamrock Road to Mayflower Road by adding new concrete sidewalk on the west side of the road. Improvements will also include: updating residential drive approaches and driveway stormwater pipe, ADA ramps, and reprofiling ditch to improve drainage.