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SPECIAL ORDINANCE NO. S-

AN ORDINANCE fixing the salaries of each and every appointed officer, employee, deputy assistant, departmental and institutional head of the Civil City and City Utilities of the City of Fort Wayne, Indiana for the year 2026

BILL NO. S-25-09-26

WHEREAS, the Mayor and the Common Council of the City of Fort Wayne, Indiana, have according to the powers outlined in IC 36-4-7-3 assigned to each employee of the Civil City of Fort Wayne and of City Utilities of Fort Wayne a job classification under the City Classification System, which job classification should accurately reflect the duties and responsibilities of said employees, and

WHEREAS, the Mayor of the City of Fort Wayne has recommended a maximum salary level for each job classification should accurately reflect the duties and responsibilities of said employees, and

WHEREAS, the Clerk of the City of Fort Wayne, the Board of Park Commissioners, and the Metropolitan Human Relations Commission have recommended job classification designations for positions within their respective jurisdictions, and

WHEREAS, the Common Council must assure that salaries reflect the duties and responsibilities assigned to each employee, and to be certain that such salaries are fair and equitable and

WHEREAS, the funds of such salaries are to be provided for the 2026 City Budget and from City Utilities operating funds and other sources as may be specified by Common Council.

NOW THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That all employees of the Civil City of Fort Wayne and of City Utilities, shall be classified by the division/department, job classification, and titles.

SECTION 2. That the following Grid is hereby fixed and authorized as a scale for approved job classifications. Consistent with our compensation philosophy, it is the City's policy that no employee shall be paid below the minimum and the maximum should not be exceeded, except for approved special occupations, shift differentials, approved longevity pay, approved overtime

pay, approved technical skill pay, approved clothing allowance, approved previously accrued vacation payoff, sick time, FLSA earned compensatory time, approved car allowance or approved productivity bonus, as outlined in the City's approved work rules.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF IN IT'S ENTIRETY

This Grid, as reflected on Exhibit "A", is an attempt to maintain an orderly, consistent and competitive pay policy that includes a "bonus" program for superior performance and a "Grid System" that represents the actual market range for positions within the City of Fort Wayne and City Utilities.

SECTION 3. The following job classifications are a true and complete listing of all Civil City and City Utilities positions by division/department, job classification, and titles.

DIVISION/DEPARTMENT GRID CLASSIFICATION TITLE

| City Clerk | | |
|----------------|-----------|---|
| | GRADE 4 | ADMINISTRATIVE ASSISTANT |
| | GRADE 8 | ASSISTANT DEPUTY CLERK |
| | GRADE 9 | ASSISTANT DEPUTY CLERK – VIOLATIONS |
| | GRADE 6 | ASSISTANT METER REPAIR PERSON |
| | GRADE 10 | DEPUTY CLERK |
| | GRADE 6-7 | METER REPAIR PERSON |
| | GRADE 5 | PARKING CONTROL OFFICER |
| | GRADE 9 | PARKING CONTROL SUPERVISOR |
| | GRADE 4 | VIOLATIONS BUREAU SPECIALIST |
| City Council | | |
| | GRADE 4 | CITIZEN SERVICES COORDINATOR |
| | GRADE 10 | CITY COUNCIL ADMINISTRATOR |
| | UC | CITY COUNCIL ATTORNEY |
| City Utilities | | |
| | GRADE 5-6 | ACCOUNTANT |
| | GRADE 5 | ACCOUNTING CLERK |
| | GRADE 4 | ACCOUNTING ASSISTANT |
| | GRADE 7 | ACCOUNTING SUPERVISOR |
| | GRADE 4-6 | ADMINISTRATIVE ASSISTANT |
| | GRADE 6 | AMI TECHNOLOGY SUPERVISOR |
| | GRADE 6 | ANALYTICAL CHEMIST |
| | GRADE 14 | ASSOCIATE CITY ATTORNEY |
| | GRADE 10 | ASSISTANT ACCOUNTING MANAGER |
| | GRADE 10 | ASSISTANT MANAGER OF FINANCIAL OPERATIONS |
| | GRADE 10 | ASSISTANT MANAGER |
| | GRADE 5-6 | ASSISTANT PROGRAM MANAGER |
| | GRADE 3 | ASSISTANT STOREKEEPER |
| | GRADE 11 | ASSISTANT SUPERINTENDENT |
| | GRADE 5 | BIO-SOLID EQUIPMENT OPERATOR |
| | GRADE 10 | BUSINESS SERVICES COORDINATOR |
| | GRADE 8 | CAPITAL ASSET MAINTEANCE |
| | | |

| 1 | | | VIII OPP |
|-----------------|---|----------------------|--|
| 1 | | GRADE 12 | MANAGER CHIEF CUSTOMER OFFICER |
| 2 | | GRADE 8 | CHIEF ELECTRICIAN |
| 4 | | GRADE 8-11 | CHIEF OPERATOR |
| 3 | | GRADE 8-11 | CHIEF RELIEF OPERATOR |
| 5 | | GRADE 12-13 | CHIEF SUPERINTENDENT |
| 4 | | GRADE 0 | CMMS INTERN |
| | | GRADE 5-6 | COLLECTION SYSTEM TECHNICIAN |
| 5 | | GRADE 5 | COMBINATION REPAIRER/TRUCK DRIVER |
| | | GRADE 4 | COMMUNICATION OPERATOR AND |
| 6 | | CD A DE Z O | WATCH PERSON |
| 7 | | GRADE 7-8 GRADE 6 | CONSTRUCTION CONTRACT MANAGER CONSTRUCTION CREW LEADER |
| / | | GRADE 9 | CONSTRUCTION CREW LEADER CONSTRUCTION SUPERVISOR |
| 8 | | GRADE 7 | CREW SUPERVISOR |
| O | | GRADE 8 | CUSTOMER SUPPORT & BILLING |
| 9 | | CDADE 0 | MANAGER |
| Track of the Co | | GRADE 8 | CUSTOMER SUPPORT INFORMATION SPECIALIST |
| 10 | | GRADE 9 | CUSTOMER SUPPORT INFORMATION |
| 1 1 | | CDADE 2.4 | ANALYST |
| 11 | | GRADE 3-4 | CUSTOMER SUPPORT REPRESENTATIVE |
| 12 | | GRADE 8 | CUSTOMER SUPPORT SUPERVISOR |
| 12 | 8 | GRADE 5 | CUSTOMER SUPPORT TEAM LEAD |
| 13 | | GRADE 15 | DEPUTY DIRECTOR |
| 10 | | GRADE 16 | DESIGNER |
| 14 | | GRADE 16 GRADE 4 | DIRECTOR OF CITY UTILITIES DISPATCHER |
| | | GRADE 4 | DISPATCHER DISPATCHER/BUILDING ATTENDANT |
| 15 | | GRADE 6 | ELECTRICIAN |
| 1.0 | | GRADE 6 | ELECTRICAL TECHNICIAN |
| 16 | | GRADE 5 | ELECTRICAL TEHHNICIAN ASSISTANT |
| 17 | | GRADE 6 | ELECTRICAL TECHNICIAN – INDUSTRIAL |
| 1 / | | GRADE 10-13 | ENGINEER |
| 18 | | GRADE 8-9 | ENGINEERING ASSOCIATE |
| | | GRADE 8 | ENGINEERING COORDINATOR |
| 19 | | GRADE 11 | ENGINEERING PROGRAM MANAGER |
| | | GRADE 4-8 | ENGINEERING REPRESENTATIVE |
| 20 | | GRADE 6-9 GRADE 5 | ENTERPRISE SYSTEMS ANALYST EQUIPMENT OPERATOR |
| 0.1 | | GRADE 6 | EXECUTIVE ASSISTANT |
| 21 | | GRADE 4-5 | FIELD OPERATOR |
| 22 | | GRADE 12 | FINANCE DIRECTOR |
| 22 | | GRADE 7 | GIS SPECIALIST/ANALYST |
| 23 | | GRADE 5 GRADE 5 | HEAVY EQUIPMENT OPERATOR HORIZONTAL DIRECTIONAL DRILL |
| | | GRADE 3 | OPERATOR |
| 24 | | GRADE 5-7 | INDUSTRIAL ELECTRICAL TECHNICIAN |
| 0.5 | | GRADE 4-5 | INDUSTRIAL FACILITY MAINTENANCE |
| 25 | | GRADE 4-5 | TECHNICIAN INDUSTRIAL MAINTENANCE |
| 26 | | GIGIDE 13 | TECHNICIAN |
| ۷0 | | GRADE 8 | INDUSTRIAL PRETREAT COORDINATOR |
| 27 | | GRADE 6 | INDUSTRIAL PRETREAT INSPECTOR |
| | | GRADE 0 GRADE 5 | INTERN INVESTIGATOR |
| 28 | | GRADE 9 | KEY CUSTOMER ACCOUNT MANAGER |
| | | GRADE 3-6 | LABORATORY TECHNICIAN |
| 29 | | | |
| | | | |

| 3 | | |
|--------|-----------------------|--|
| 1 | GRADE 3-5 | LABORER |
| 2 | GRADE 5 | LEAD CUSTOMER RELATIONS REPRESENTATIVE |
| 2 | GRADE 6 | LEAD MECHANIC |
| 3 | GRADE 6 | MAINTENANCE CREW LEADER |
| 540mG) | GRADE 5-6 | MAINTENANCE OPERATOR |
| 4 | GRADE 5-6 GRADE 11 | MAINTENANCE WORKING LEADER MANAGER |
| _ | GRADE 13 | MANAGER OF ENGINEERING |
| 5 | GRADE 12 | MANAGER OF OPERATIONS |
| 6 | GRADE 6 | MASTER TECHNICIAN |
| 6 | GRADE 4-7 | MECHANIC |
| 7 | GRADE 0 | MECHANIC INTERN |
| , | GRADE 6 GRADE 3 | MECHANICAL TECHNICIAN METER READER |
| 8 | GRADE 3 | METER READER/TRUCK |
| | GRADE 3 | NPDES INSPECTION ASSISTANT |
| 9 | GRADE 5 | NPDES INSPECTION OPERATOR |
| 1.0 | GRADE 4 | OFFICE ASSISTANT |
| 10 | GRADE 6 | PAYMENT PROCESS AUDITOR |
| 11 | GRADE 6 GRADE 5 | PERMIT SPECIALIST PLANT CLERK |
| 11 | GRADE 6 | PLANT OPERATOR |
| 12 | GRADE 9-10 | PROGRAM MANAGER |
| 12 | GRADE 12 | PUBLIC INFORMATION OFFICER |
| 13 | GRADE 10 | REGULATORY COMPLIANCE COORDINATOR |
| 14 | GRADE 8 | RELIEF OPERATOR |
| 1 | GRADE 11 | SCADA MANAGER |
| 15 | GRADE 9-10 GRADE 0 | SCADA SYSTEM ANALYST SEASONAL/TEMPORARY |
| | GRADE 9 | SENIOR ACCOUNTANT/ANALYST |
| 16 | GRADE 4 | SENIOR CLERK |
| 1.77 | GRADE 7 | SENIOR FINANCIAL ACCOUNTANT |
| 17 | GRADE 7 | SENIOR FINANCIAL ANALYST |
| 18 | GRADE 7 | SENIOR ELECTRICAL TECHNICIAN – INDUSTRIAL |
| 1.0 | GRADE 9 | SENIOR CLERK |
| 19 | GRADE 8 GRADE 7 | SENIOR GIS SPECIALIST/ANALYST SENIOR MAINTENANCE TECHNICIAN |
| 20 | GRADE 5-6 | SERVICE TECHNICIAN |
| 20 | GRADE 5 | SEWER SYSTEM INSPECTOR |
| 21 | GRADE 5 | SPECIAL INVESTIGATOR |
| | GRADE 4 | STOREKEEPER |
| 22 | GRADE12 GRADE 9-10 | SUPERINTENDENT SUPERVISOR |
| | GRADE 5 | SYSTEM PROCESS SPECIALIST |
| 23 | GRADE 6 | TEAM LEADER |
| 24 | GRADE 5 | TANDEM DRIVER |
| 24 | GRADE 4 | TV ASSISTANT |
| 25 | GRADE 5 | TV OPERATOR |
| 1 | GRADE 5-6 | UTILITY ENGINEERING ASSOCIATE TECHNICIAN |
| 26 | GRADE 5-6 GRADE 5 | UTILITY ENGINEERING TECHNICIAN UTILITY MAINTENANCE WORKER |
| 27 | GRADE 5-6 | WATER MAINTENANCE WORKER WATER MAINTEANCE OPERATOR |
| 41 | GRADE 5 | UTILITY PERSON |
| 28 | GRADE 6 | WORKING FOREMAN |
| | GRADE 6-7 | WORKING LEADER |
| 29 | | |

| 1 | Community Development | | |
|--------|----------------------------|------------------------|---|
| | | GRADE 3 | ABANDONED VEHICLE SPECIALIST |
| 2 | | GRADE 3 | ABANDONED VEHICLE SPECIALIST/ TRAINING FACILITATOR |
| 3 | | GRADE 6-8 | ACCOUNTANT |
| | | GRADE 4-6 | ADMINISTRATIVE ASSISTANT |
| 4 | | GRADE 4-6 GRADE 4 | ASSISTANT TO COMMUNITY LIAISON CASE SYSTEM HEARING SPECIALIST |
| _ | | GRADE 10-11 | CD ADMINISTRATOR |
| 5 | | GRADE 9 | CD MANAGER |
| (| | GRADE 4-9 | CD SPECIALIST |
| 6 | | GRADE 7 | CODE COMPLIANCE OFFICER |
| 7 | | GRADE 6 | COMMUNITY LIAISON |
| , | | GRADE 3 GRADE 3 | COMPLIANCE RECORDS SPECIALIST |
| 8 | | | COMPLIANCE SERVICE SPECIALIST/ DISPATCH |
| 0 | | GRADE 6 GRADE 15 | CONSTRUCTION SPECIALIST |
| 9 | | GRADE 13 | DEPUTY DIRECTOR DIRECTOR |
| 10 | · | GRADE 16 | DIRECTOR OF COMMUNITY |
| 10 | | GIUIDE IV | DEVELOPMENT |
| 11 | | GRADE 12 | DIRECTOR OF FINANCE |
| 11 | | GRADE 8 | FIELD SUPERVISOR |
| 12 | | GRADE 5 GRADE 0 | FINANCE ASSISTANT INTERN |
| | | GRADE 8 | OFFICE SUPER VISOR/ACCOUNTANT |
| 13 | | GRADE 0 | SEASONAL/TEMPORARY |
| | | GRADE 0 | WEED PROGRAM INSPECTOR |
| 14 | Finance and Administration | | |
| 1.5 | | GRADE 6-8 | ACCOUNTANT |
| 15 | | GRADE 4-6 GRADE 8 | ADMINISTRATIVE ASSISTANT |
| 16 | | GRADE 8 | ASSISTANT DIRECTOR ASSISTANT PROPERTY MANAGER |
| 10 | | GRADE 6 | BUYER |
| 17 | | GRADE 16 | CHIEF INFORMATION OFFICER |
| 4. (4) | | GRADE 16 | CITY CONTROLLER |
| 18 | | GRADE 9 | COMPLIANCE OFFICER |
| 10 | | GRADE 15 GRADE 14 | DEPUTY CONTROLLER |
| 19 | | GRADE 13 | DEPUTY DIRECTOR DIRECTOR |
| 20 | | GRADE 13 | DIRECTOR OF HUMAN RESOURCES |
| 20 | | GRADE 13 | DIRECTOR OF PURCHASING SERVICES |
| 21 | | GRADE 8 | FACILITY MANAGER |
| 21 | | GRADE 12 | HR & BENEFITS MANAGER |
| 22 | | GRADE 7 GRADE 6 | HR COORDINATOR |
| | | GRADE 10 | HR SPECIALIST HR SUPERVISOR |
| 23 | | GRADE 6 | HR RECRUITER |
| | | GRADE 0 | INTERN |
| 24 | | GRADE 3-4 | MAINTENANCE TECHNICIAN |
| 25 | | GRADE 12 | MANAGER |
| 25 | | GRADE 12 | PAYROLL COORDINATOR |
| 26 | | GRADE 12 GRADE 8-13 | PAYROLL MANAGER PROPERTY MANAGER |
| 20 | | GRADE 12 | PURCHASING SUPERVISOR |
| 27 | | GRADE 0 | SEASONAL/TEMPORARY |
| | | GRADE 9 | SENIOR ACCOUNTANT/ANALYST |
| 28 | | GRADE 7 | SENIOR BUYER |
| 20 | | GRADE 10 | SENIOR HR COORDINATOR |
| 29 | | | |

| 1 | | CDADE 0 | GENTOD HIS DECENTATED |
|-------------|---------------------------------|-----------------------|--|
| 1 | | GRADE 8 GRADE 8 | SENIOR HR RECRUITER SENIOR PAYROLL COORDINATOR |
| 2 | | GRADE 7-10 | SUPERVISOR |
| | | GRADE 10-13 | SYSTEMS ANALYST |
| 3 | Mayor's Office | GRADE 9 | 311 MANAGER |
| 4 | | GRADE 4 | 311 SPECIALIST |
| 4 | | GRADE 4-6 | ADMINISTRATIVE ASSISTANT |
| 5 | | GRADE 14 | ASSOCIATE CITY ATTORNEY |
| _ | | GRADE 1 | BENEFITS & WELLNESS COORDINATOR |
| 6 | | GRADE 13 GRADE 16 | CHIEF OF STAFF CITY ATTORNEY |
| 77 | | GRADE 6 | COMMUNITY LIAISON |
| 7 | | GRADE 17 | DEPUTY MAYOR |
| 8 | | GRADE 13 | DIRECTOR INTERGOVERNMENTAL AFFAIRS |
| 9 | | GRADE 13 | DIRECTOR OF INTERNAL AUDIT |
| 9 | | GRADE 7 GRADE 13 | DIRECTOR OF MAYORAL INITIATIVES DIRECTOR OF PUBLIC INFORMATION |
| 10 | | GRADE 13 | DIRECTOR OF TOBLIC INTOKMATION DIRECTOR OF RISK MANAGEMENT |
| 10 | | GRADE 7 | EXECUTIVE ASSISTANT |
| 11 | | GRADE 9 | GRANTS ADMINISTRATOR |
| | | GRADE 5-6 | GRANTS COORDINATOR |
| 12 | | GRADE 0 GRADE 9 | INTERN INTERNAL AUDITOR |
| 13 | | GRADE 11 | LABOR & EMPLOYEE RELATIONS MANAGER |
| 1.4 | | GRADE 11 | LEGISLATIVE & BUSINESS LIAISON |
| 14 | | GRADE 6-9 | MANAGER |
| 15 | | GRADE 10 | PROGRAM MANAGER |
| 13 | | GRADE 10 GRADE 5 | PUBLIC INFORMATION OFFICER RECORDS MANAGEMENT ASSISTANT |
| 16 | | GRADE 6 | RECORDS MANAGEMENT COORDINATOR |
| 17 | | GRADE 6-8 | RISK MANAGEMENT SPECIALIST |
| 9.12 | | GRADE 9 | SAFETY CLAIMS/INVESTIGATOR |
| 18 | | GRADE 10 | SAFETY CLAIMS/INVESTIGATOR - CREW LEADER |
| 19 | | GRADE 0 | SEASONAL/TEMPORARY |
| 19 | | GRADE 15 | SENIOR ASSOCIATE CITY ATTORNEY |
| 20 | Metro Human Relation Commission | CDADE 5.6 | ADMINISTRATIVE ACCIONANT |
| 000 S (200) | | GRADE 5-6 GRADE 14 | ADMINISTRATIVE ASSISTANT EXECUTIVE DIRECTOR |
| 21 | | GRADE 7 | INVESTIGATOR |
| 22 | | GRADE 0 | SEASONAL/TEMPORARY |
| 22 | | GRADE 9 | SENIOR INVESTIGATOR |
| 23 | Parks and Recreation | GRADE 13 | STAFF ATTORNEY |
| 24 | | GRADE 0-6 GRADE 5 | ADMINISTRATIVE ASSISTANT ASSISTANT GOLF SUPERINTENDENT |
| 44 | | GRADE 3 | ASSISTANT GOLF SUPERINTENDENT ASSISTANT STOREKEEPER |
| 25 | | GRADE 6-7 | ASSISTANT SUPERVISOR |
| | | GRADE 0-3 | CLERICAL |
| 26 | | GRADE 1 | COORDINATOR |
| 27 | | GRADE 3 GRADE 13 | COURIER/STOREROOM HELPER DEPUTY DIRECTOR |
| 27 | | GRADE 16 | DIRECTOR OF PARKS & RECREATION |
| 28 | | GRADE 0-2 | FACILITIES MAINTENANCE |
| 20 | | GRADE 5 | FLEET MECHANIC |
| 29 | | GRADE 3-5 | FORESTRY GROUNDS PERSON |
| 30 | | | |
| 50 | | | |

| 1 | | GRADE 3-7 | FORESTRY TECHNICIAN |
|---------------|---|----------------------|--|
| 1 | | GRADE 2 | GARDEN HELPER |
| 2 | | GRADE 3 | GARDENER |
| _ | | GRADE 8 | GOLF GREEN MANAGER |
| 3 | | GRADE 8 | GOLF GREEN SUPERINTENDENT |
| 0000 | | GRADE 3 | GREENHOUSE GARDENER |
| 4 | | GRADE 2 | GREENHOUSE HELPER |
| | | GRADE 3 GRADE 3 | GROUNDS EQUIPMENT OPERATOR |
| 5 | | GRADE 5 | GROUNDS MAINTENANCE A HEAVY EQUIPMENT OPERATOR |
| | | GRADE 3 | LANDSCAPE GARDENER |
| 6 | | GRADE 4-6 | MAINTENANCE TECHNICIAN |
| 7 | | GRADE 4 | MAINTRAC COORDINATOR |
| 1 | | GRADE 8-12 | MANAGER |
| 8 | | GRADE 4 | OUTDOOR RECREATION COORDINATOR |
| O | | GRADE 3 | PARK MAINTENANCE WORKER |
| 9 | | GRADE 3 GRADE 6 | PARK PERSON C PROGRAM COORDINATOR |
| , | | GRADE 4-5 | PROGRAM FACILITY COORDINATOR |
| 10 | | GRADE 8 | PROGRAM MANAGER |
| 2000.00 | | GRADE 7 | PROJECT MANAGEMENT TECHNICIAN |
| 11 | | GRADE 1 | RECREATION SPECIALIST |
| 77-2 | | GRADE 3 | RELIEF PERSON |
| 12 | | GRADE 1-4 | RENTAL COORDINATOR |
| 10 | | GRADE 4 | RENTAL & EVENTS COORDINATOR |
| 13 | 9 | GRADE 4 GRADE 5-6 | SECURITY PERSON SENIOR PROGRAM FACILITY |
| 14 | | GRADE 3-0 | COORDINATOR |
| 14 | | GRADE 4 | STOREKEEPER |
| 15 | | GRADE 10-12 | SUPERINTENDENT |
| 13 | | GRADE 8-9 | SUPERVISOR |
| 16 | | GRADE 0 | WORKING LEADER |
| | | GRADE 0 GRADE 0 | ASSISTANT ASSISTANT ADMINISTRATOR |
| 17 | | GRADE 0 | ASSISTANT GOLF GREEN |
| | | | MANAGER |
| 18 | | GRADE 0 | ASSISTANT GOLF GREEN |
| 1.0 | | GRADE 0 | SUPERINTENDENT ASSISTANT MANAGER |
| 19 | | GRADE 0 | ASSISTANT MANAGER ASSISTANT SUPERINTENDENT |
| 20 | | GRADE 0-4 | ASSISTANT SUPERVISOR |
| 20 | | GRADE 0 | ATTENDANT |
| 21 | | GRADE 0 | BARTENDER |
| 21 | | GRADE 0 | BOAT OPERATOR |
| 22 | | GRADE 0 | CAPTAIN |
| | | GRADE 0 GRADE 0 | CASHIER CASHIER/STARTER |
| 23 | | GRADE 0-4 | COORDINATOR |
| | | GRADE 0 | COUNSELOR |
| 24 | | GRADE 0 | DOCENT |
| 0.5 | | GRADE 0 | DOCK ATTENDANT |
| 25 | | GRADE 0 | FIRST MATE |
| 26 | | GRADE 0 GRADE 0 | HEAD LIFEGUARD |
| 20 | | GRADE 0 | ICE GUARD INSTRUCTOR |
| 27 | | GRADE 0-1 | INTERN |
| <i>-</i> , | | GRADE 0 | LEADER |
| 28 | | GRADE 0 | LIFEGUARD |
| 20.110 (2005) | | GRADE 0 | MAINTENANCE |
| 29 | | | |

| 1 | | GRADE 0 | MANAGER |
|-----|--------------|-------------------------|--|
| | | GRADE 0 | NATURALIST |
| 2 | | GRADE 0 | PROJECT MANAGEMENT TECHNICIAN |
| 2 | | GRADE 0 GRADE 0 | SEASONAL GARDENER SEASONAL/TEMPORARY |
| 3 | | GRADE 0-1 | SPECIALIST |
| 4 | | GRADE 0 | STAFF |
| 7 | | GRADE 0 | SUPERVISOR |
| 5 | | GRADE 0 | THEATRE |
| | | GRADE 0 | ASSISTANT MANAGER THEATRE BOX OFFICE LEAD |
| 6 | | GRADE 0 | THEATRE BOX OFFICE LEAD THEATRE BOX OFFICE STAFF |
| _ | | GRADE 0 | THEATRE HOUSE LEAD |
| 7 | | GRADE 0 | THEATRE MAINTENANCE LEAD |
| 8 | | GRADE 0 | THEATRE OPERATIONS ASSISTANT MANAGER |
| _ | | GRADE 0 | THEATRE PARKING LOT LEAD |
| 9 | | GRADE 0 | THEATRE PARKING LOT ATTENDANT |
| 10 | | GRADE 0 GRADE 0 | THEATRE PRODUCTION LEAD THEATRE TECHNICIAN |
| 10 | | GRADE 0 | THEATRE UTILITY LEAD |
| 11 | | GRADE 0 | THEATRE UTILITY WORKER |
| 11 | | GRADE 0 | TRAINER |
| 12 | | GRADE 0-1 | WEEKEND/EVENING RECEPTIONIST |
| 12 | Public Works | CD + DE C 10 | |
| 13 | | GRADE 6-10 GRADE 3-5 | ACCOUNTANT |
| | | GRADE 3-3 | ADMINISTRATIVE AIDE ADMINISTRATIVE ASSISTANT |
| 14 | | GRADE 5 | ASPHALT PLANT OPERATOR |
| 1.5 | | GRADE 12-13 | ASSISTANT CITY ENGINEER |
| 15 | e | GRADE 9 | ASSISTANT MANAGER |
| 16 | | GRADE 5-8 | ASSISTANT PROGRAM MANAGER |
| 10 | | GRADE 12 | ASSISTANT STREET COMMISSIONER |
| 17 | | GRADE 12 GRADE 10 | ASSISTANT TRAFFIC ENGINEER BOARD OF PUBLIC WORKS MANAGER |
| 17 | | GRADE 15 | CITY ENGINEER |
| 18 | | GRADE 0-2 | CLERICAL |
| | | GRADE 6 | CLERK TO BOARD |
| 19 | | GRADE 4 | COMMUNICATIONS OPERATOR |
| 20 | | GRADE 15 | DEPUTY DIRECTOR |
| 20 | | GRADE 13 GRADE 13 | DIRECTOR OF FINANCE DIRECTOR FLEET MANAGEMENT |
| 21 | | GRADE 16 | DIRECTOR OF PUBLIC WORKS |
| 21 | | GRADE 13 | DIRECTOR OF TRAFFIC OPERATIONS |
| 22 | | GRADE 13 | DIRECTOR OF TRANSPORTATION ADMINISTRATION AND SUPPORT |
| 23 | | GRADE 6 | ENFORCEMENT OFFICER/INSPECTOR |
| 23 | | GRADE 6.7 | ENGINEERING RESEARCH ASSOCIATE |
| 24 | | GRADE 5-7 GRADE 4 | ENGINEERING TECH ENTRY LEVEL TECHNICIAN |
| | | GRADE 8-10 | ENVIRONMENTAL SCIENTIST |
| 25 | | GRADE 12 | FINANCE MANAGER |
| 0.6 | | GRADE 6 | FLEET SYSTEM ANALYST |
| 26 | | GRADE 6 | FLOOD MAINTENANCE MANAGER |
| 27 | | GRADE 0 | GARBAGE TRUCK DRIVER |
| 27 | | GRADE 9 GRADE 10 | GENERAL FOREMAN GREENWAYS MANAGER |
| 28 | | GRADE 10 | HEAVY EQUIPMENT OPERATOR |
| 20 | | GRADE 0 | INTERN |
| 29 | | | |

| 1 | | GRADE 3 | LABORER |
|-----------|--------------------------------|----------------------|---|
| | | GRADE 3 | LABORER/LOCATOR |
| 2 | | GRADE 3 | LABORER A |
| 2 | | GRADE 7 | LAND ACQUISITION AGENT |
| 3 | | GRADE 10 | LAND SURVEYOR |
| 5 | | GRADE 0 | LEAF PICK-UP LABORER |
| 4 | | GRADE 0 | LIGHTING DIVISION SEASONAL |
| | | GRADE 8 | LIGHTING FOREMAN |
| 5 | | GRADE 3 | MAINTENANCE TECHNICIAN |
| 5 | | GRADE 7 | MAINTENANCE SUPERVISOR |
| 6 | | GRADE 9-12 | MANAGER |
| Ŭ | | GRADE 3 | MASTER GARDENER |
| 7 | | GRADE 6 | MASTER LEVEL TECHNICIAN |
| | | GRADE 5 | MATERIALS CONTROL/FACILITIES COORDINATOR |
| 8 | | GRADE 5 | MID LEVEL TECHNICIAN |
| 0 | | GRADE 6 | OFFICE MANAGER |
| 9 | | GRADE 3 | OPERATOR/REPAIR PERSON |
| 1.0 | | GRADE 6 | PARTS MANAGER |
| 10 | | GRADE 3 | PARTS SPECIALIST |
| 1.1 | | GRADE 4 | PERMIT ASSISTANT |
| 11 | | GRADE 6.0 | PERMIT COORDINATOR |
| 10 | | GRADE 6-9 GRADE 7 | PROGRAM MANAGER PROJECT COORDINATOR |
| 12 | | GRADE 6-8 | PROJECT COORDINATOR PROJECT MANAGER |
| 12 | | GRADE 9-12 | PUBLIC WORKS MANAGER |
| 13 | | GRADE 4 | REFUSE COLLECTOR |
| 14 | | GRADE 11 | RIGHT OF WAY MANAGER |
| 14 | | GRADE 4 | ROUTE DRIVER |
| 15 | | GRADE 0 | SEASONAL/TEMPORARY |
| 13 | | GRADE 7 | SENIOR FLEET SYSTEM ANALYST |
| 16 | | GRADE 8 | SENIOR LAND ACQUISITION AGENT |
| 10 | | GRADE 7 | SENIOR MASTER LEVEL TECHNICIAN |
| 17 | | GRADE 7 | SERVICE WRITER |
| 17 | | GRADE 10 | SHOP SUPERVISOR |
| 18 | | GRADE 0 | SIGN DIVISION SEASONAL |
| 10 | | GRADE 4 | SIGN FABRICATOR |
| 19 | | GRADE 5 | SIGN & MARKING FOREMAN |
| | | GRADE 5 | SIGN & MARKING SPECIALIST/ ELECTRICAL TECHNICIAN |
| 20 | | GRADE 8 | SIGN & MARKING SUPERVISOR |
| 0.1 | | GRADE 9 | SIGNAL FOREMAN |
| 21 | | GRADE 8 GRADE 13 | SIGNAL FOREMAN STREET COMMISSIONER |
| 00 | | GRADE 13 | SUPERVISOR |
| 22 | | GRADE 5-6 | SURVEY TECHNICIAN |
| 0.0 | | GRADE 5 | SWEEPER OPERATOR |
| 23 | | GRADE 13 | TRAFFIC ENGINEER |
| 2.4 | | GRADE 7 | TRAFFIC OPERATIONS ELECTRICIAN |
| 24 | | GRADE 4 | TRAFFIC OPERATIONS LABORER |
| 25 | | GRADE 10 | TRAFFIC OPERATIONS SUPERVISOR |
| 25 | | GRADE 6 | TRAFFIC SYSTEM SPECIALIST |
| 26 | | GRADE 4 | TRUCK DRIVER |
| ۷0 | | GRADE 3 | UTILITY MAINTENANCE PERSON |
| 27 | | GRADE 7 | WORKING LEADER |
| <i>41</i> | SECTION. 4. | Pursuant to State S | tatute economic |
| 28 | | | |
| | conditions must be approved by | the Common Council | Such economic conditions |
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include, but are not limited to, base pay and monetary fringe benefits, as outlined in the City's approved work rules.

SECTION 5. In addition to the compensation for positions listed herein the City shall contribute 3% of employees' salary to the Indiana Public Retirement System (INPRS).

SECTION 6. That, in addition to the compensation provided for herein: The City of Fort Wayne Law Department shall receive not more than \$6,500 for services performed in connection with the operations of the municipally owned utilities pursuant to I.C. 36-4-74 which additional compensation shall be paid from the revenues of the appropriate utility or function. The City of Fort Wayne Law Department shall also receive an additional sum not to exceed \$13,000 for services provided in connection with the City Self-Insurance Program involving matters not in litigation.

Any and all payments to be made hereunder for extraordinary services shall be subject to the final approval by the City Controller. Nothing in this agreement shall prevent the use of other attorneys or firms to perform extraordinary services, subject, however, to the provisions of IC 36-4-9-12.

SECTION 7. From and after the first day of January, 2026 all appointed officers, employees, deputies, assistants,

Departmental, and institutional heads of the Civil City and City Utilities will be paid according to this, the above and following provisions of this ordinance, subject to budgetary limitations, future changes or amendments enacted by Common Council.

SECTION 8. That all Departments subject to this Ordinance will conform to the Official City's Personnel Policies and Procedures relating to hiring, pay, and other related practices, approved by the Mayor and administered by the City's Human Resources Department.

SECTION 9. If any section, clause, sentence, paragraph or part or provisions of this Ordinance be found invalid or void by a Court of competent jurisdiction, it shall be conclusively presumed that this ordinance would have passed by the Common Council without such invalid section, clauses, paragraph, part or provisions, and the remaining parts of the Ordinance will remain in effect.

SECTION 10. The Municipal Code of the City of Fort Wayne references, in codification form, salary ordinances previously adopted by the City Council for past years. Such salary ordinances have a duration of one year and thus, with the exception of the 2025 salary ordinances, have expired.

Commencing January 1, 2026, any conflict between the terms and conditions hereof and any previous ordinance shall be resolved in favor of the most

| 1 | recently enacted ordinance. | |
|----|---|-----|
| 2 | SECTION 11. Two copies of all attachments and Exhib | its |
| 3 | referred to in this Ordinance shall be kept on file with the City Clerk of Fort Wayne for the purpose of public inspection. | |
| 4 | SECTION 12. This ordinance shall be in full force and | |
| 5 | effect from and after its passage and approval by the Mayor. | |
| 6 | | |
| 7 | | |
| 8 | Council Member | |
| 9 | | |
| 10 | Approved as to form and legality | |
| 11 | | |
| 12 | Malak Heiny, City Attorney | |
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2026 SALARY GRID

EXHIBIT A

| JOB CLASSIFICATION | Hourly Min | <u>Hourly Max</u> | Annual Min | Annual Max |
|-------------------------------------|------------|-------------------|--------------|--------------|
| | | | | |
| Grade 0 (Seasonal/Temporary/Intern) | \$7.25 | \$45.00 | | |
| Grade 1 | \$17.5860 | \$22.8616 | \$36,578.87 | \$47,552.09 |
| Grade 2 | \$19.3447 | \$25.1482 | \$40,236.97 | \$52,308.28 |
| Grade 3 | \$21.2793 | \$27.6633 | \$44,261.11 | \$57,539.76 |
| Grade 4 | \$22.4318 | \$31.4046 | \$46,658.32 | \$65,321.43 |
| Grade 5 | \$24.6749 | \$34.3754 | \$51,323.83 | \$71,500.91 |
| Grade 6 | \$27.1428 | \$37.8134 | \$56,456.97 | \$78,651.88 |
| Grade 7 | \$29.8570 | \$41.5948 | \$62,102.56 | \$86,517.18 |
| Grade 8 | \$32.8433 | \$45.7552 | \$68,314.13 | \$95,170.74 |
| Grade 9 | \$35.9504 | \$50.3306 | \$74,776.86 | \$104,687.60 |
| Grade 10 | \$39.5457 | \$55.3639 | \$82,255.09 | \$115,156.91 |
| Grade 11 | \$43.5002 | \$60.9001 | \$90,480.27 | \$126,672.16 |
| Grade 12 | \$47.8497 | \$66.9898 | \$99,527.43 | \$139,338.83 |
| Grade 13 | \$52.6348 | \$75.1964 | \$109,480.28 | \$156,408.52 |
| Grade 14 | \$57.8985 | \$81.0579 | \$120,429.07 | \$168,600.47 |
| Grade 15 | \$63.6883 | \$89.1638 | \$132,471.65 | \$185,460.74 |
| Grade 16 | \$70.0571 | \$98.0800 | \$145,718.92 | \$204,006.27 |
| Grade 17 | \$77.0633 | \$107.8883 | \$160,291.57 | \$224,407.77 |
| Grade 18 | \$84.7692 | \$118.6768 | \$176,320.08 | \$246,847.89 |